

**STATE OF CALIFORNIA** 

California Secretary of State

Sacramento, California 95814

1500 11th Street

(916) 657-5448

Office of the Secretary of State

ARTICLES OF INCORPORATION CA GENERAL STOCK CORPORATION

## 

6510155

For Office Use Only



File No.: 6510155 Date Filed: 1/7/2025

| Corporation Name  |                                |
|---|--------------------------------|
| Corporation Name  | Mega Motors Repair             |
|   |                                |
| Initial Street Address of Principal Office of Corporation   |                                |
| Principal Address   | 11224 TUXFORD ST<br>UNIT A     |
|   | SUN VALLEY, CA 91352           |
| Initial Mailing Address of Corporation  |                                |
| Mailing Address   | 11224 TUXFORD ST               |
|   | UNIT A                         |
|   | SUN VALLEY, CA 91352           |
| Attention   |                                |
| Agent for Service of Process  |                                |
| Agent Name  | Allen M Abrahamian             |
| Agent Address   | 11224 TUXFORD ST               |
|   | UNIT A<br>SUN VALLEY, CA 91352 |
|   | 30N VALLE I, CA 91332          |
| Shares  |                                |
| The total number of shares the corporation is authorized to issue is: 1   |                                |
| Does the corporation have more than one class or series of shares? No   |                                |
| Purpose Statement   |                                |
| The purpose of the corporation is to engage in any lawful act or activity for which a corporation may be organized        |                                |
| under the General Corporation Law of California other than the banking business, the trust company business or the        |                                |
| practice of a profession permitted to be incorporated by the California Corporations Code.                                |                                |
| Additional information and signatures set forth on attached pages, if any, are incorporated herein by reference and       |                                |
| made part of this filing.   |                                |
| Electronic Signature  |                                |
| By checking this box, I acknowledge that I am electronically signing this document as the incorporator of the Corporation |                                |
| and that all information is true and correct.   |                                |
|   |                                |
|   | 01/07/2025                     |
| Allen M Abrahamian  | 01/07/2025                     |
| Incorporator Signature  | Date                           |
|   |                                |