



202565216455



**STATE OF CALIFORNIA**  
*Office of the Secretary of State*  
**ARTICLES OF ORGANIZATION**  
**CA LIMITED LIABILITY COMPANY**  
California Secretary of State  
1500 11th Street  
Sacramento, California 95814  
(916) 657-5448

For Office Use Only

**-FILED-**

File No.: 202565216455

Date Filed: 1/8/2025

B3331-2537 01/08/2025 9:40 AM Received by California Secretary of State

|                                                                                                                                                                                       |                                                                                                                                                                                                                    |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Limited Liability Company Name                                                                                                                                                        | SHADMAN LLC                                                                                                                                                                                                        |
| Initial Street Address of Principal Office of LLC<br>Principal Address                                                                                                                | 1334 W FOOTHILL BLVD APT 5B<br>UPLAND, CA 91786                                                                                                                                                                    |
| Initial Mailing Address of LLC<br>Mailing Address                                                                                                                                     | 1334 W FOOTHILL BLVD APT 5B<br>UPLAND, CA 91786                                                                                                                                                                    |
| Attention                                                                                                                                                                             |                                                                                                                                                                                                                    |
| Agent for Service of Process<br>California Registered Corporate Agent (1505)                                                                                                          | NORTHWEST REGISTERED AGENT, INC.<br>Registered Corporate 1505 Agent                                                                                                                                                |
| Purpose Statement                                                                                                                                                                     | The purpose of the limited liability company is to engage in any lawful act or activity for which a limited liability company may be organized under the California Revised Uniform Limited Liability Company Act. |
| Management Structure<br>The LLC will be managed by                                                                                                                                    | All LLC Member(s)                                                                                                                                                                                                  |
| Additional information and signatures set forth on attached pages, if any, are incorporated herein by reference and made part of this filing.                                         |                                                                                                                                                                                                                    |
| Electronic Signature                                                                                                                                                                  |                                                                                                                                                                                                                    |
| <input checked="" type="checkbox"/> By signing, I affirm under penalty of perjury that the information herein is true and correct and that I am authorized by California law to sign. |                                                                                                                                                                                                                    |
| <u>Nat Smith</u><br>Organizer Signature                                                                                                                                               | <u>01/08/2025</u><br>Date                                                                                                                                                                                          |