



BA20242269682



California Secretary of State 1500 11th Street Sacramento, California 95814 (916) 657-5448 For Office Use Only

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File No.: BA20242269682 Date Filed: 12/27/2024

| Fotible Datailla | | | |
|--|--|---|------------------------------------|
| Entity Details Corporation Name | Han | ppy Wanderers RV | Club |
| Entity No. | | 6506989 | |
| Formed In | | CALIFORNIA | |
| Street Address of California Principal Office o | of Corporation | | |
| Street Address of California Office | | 937 EAST CYPRESS AVE LOMPOC, CA 93436 | |
| Mailing Address of Corporation Mailing Address Attention | | PO BOX 231 LOMPOC, CA 93438 | |
| | | | |
| Officers | | | T |
| Officer Name | Officer Addres | SS | Position(s) |
| + James G Morgan Jr | 937 EAST CYPRESS AVE LOMPOC, CA 93436 | | Chief Executive Officer |
| + Michael W Allen | 937 EAST CYPRESS AVE LOMPOC, CA 93436 | | Chief Financial Officer |
| + Linda Phelps | 1026 NORTH 7TH LOMPOC, CA 93436 | | Secretary |
| Additional Officers | | | |
| Officer Name | Officer Address | Position | Stated Position |
| Agent for Service of Process Agent Name Agent Address | | James G Morgan Jr 937 EAST CYPRESS AVE LOMPOC, CA 93436 | |
| Email Notifications Opt-in Email Notifications | | | entity notifications via email. |
| Electronic Signature | | , | |
| | ormation herein is true and correc | t and that I am autl | horized by California law to sign. |
| JAMES G MORGAN JR | | 12/27/2024 | |
| Signature | | Date | |