

**STATE OF CALIFORNIA** 

California Secretary of State

Sacramento, California 95814

1500 11th Street

(916) 657-5448

Office of the Secretary of State

ARTICLES OF ORGANIZATION CA LIMITED LIABILITY COMPANY

## 

2020000120

For Office Use Only



File No.: 202565812647 Date Filed: 2/12/2025

| Limited Liability Company Name   |                                      |
|--|--------------------------------------|
| Limited Liability Company Name   | 700 ECR Owner 6, LLC                 |
| Initial Street Address of Principal Office of LLC  |                                      |
| Principal Address  | 11100 SANTA MONICA BLVD              |
|  | SUITE 240<br>LOS ANGELES, CA 90025   |
|  |                                      |
| Initial Mailing Address of LLC   |                                      |
| Mailing Address  | 11100 SANTA MONICA BLVD<br>SUITE 240 |
|  | LOS ANGELES, CA 90025                |
| Attention  |                                      |
| Agent for Service of Process   |                                      |
| Agent Name   | PAUL FUHRMAN                         |
| Agent Address  | 11100 SANTA MONICA BLVD              |
|  | SUITE 240<br>LOS ANGELES, CA 90025   |
|  |                                      |
| Purpose Statement  |                                      |
| The purpose of the limited liability company is to engage in any lawful act or activity for which a limited liability company may be organized under the California Revised Uniform Limited Liability Company Act. |                                      |
| Management Structure   |                                      |
| The LLC will be managed by   | One Manager                          |
| Additional information and signatures set forth on attached pages, if any, are incorporated herein by reference and made part of this filing.  |                                      |
| Electronic Signature   |                                      |
| By signing, I affirm under penalty of perjury that the information herein is true and correct and that I am authorized by California law to sign.  |                                      |
|  |                                      |
| NICOLE GLANVILLE   | 02/12/2025                           |
| Organizer Signature  | Date                                 |
|  |                                      |