



BA20241562581



STATE OF CALIFORNIA Office of the Secretary of State STATEMENT OF INFORMATION CORPORATION

California Secretary of State 1500 11th Street Sacramento, California 95814 (916) 657-5448 For Office Use Only

-FILED-

File No.: BA20241562581 Date Filed: 8/29/2024

| Entity Details | | | |
|--|------------------------------------|---|--|
| Corporation Name | | MARTINEZ HOME SERVICES INC | |
| Entity No. | | 6357755 | |
| Formed In | | CALIFORNIA | |
| Street Address of Principal Office of Corpor | ation | | |
| Principal Address | | 18779 RHINE DR MADERA, CA 93638 | |
| Mailing Address of Corporation | | | |
| Mailing Address | | 18779 RHINE DR MADERA, CA 93638 | |
| Attention | | | |
| Street Address of California Office of Corpo | ration | | |
| Street Address of California Office | | None | |
| Officers | | | |
| Officer Name | Officer Address | Position(s) | |
| JUAN DANIEL MARTINEZ | 18779 RHINE DR MADERA, CA 93638 | Chief Executive Officer, Chief Financial Officer, Secretary | |

| Officer Name | Officer Address | Position | Stated Position | | |
|--------------|-----------------|----------|-----------------|--|--|
| None Entered | | | | | |

Directors

| Director Name | Director Address |
|----------------------|------------------------------------|
| JUAN DANIEL MARTINEZ | 18779 RHINE DR MADERA, CA 93638 |

The number of vacancies on Board of Directors is: 0

Agent for Service of Process

Agent Name JUAN DANIEL MARTINEZ

Agent Address 18779 RHINE DR MADERA, CA 93638

Type of Business

Type of Business HOME SERVICES

Email Notifications

Opt-in Email Notifications Yes, I opt-in to receive entity notifications via email.

Labor Judgment

No Officer or Director of this Corporation has an outstanding final judgment issued by the Division of Labor Standards Enforcement or a court of law, for which no appeal therefrom is pending, for the violation of any wage order or provision of the Labor Code.

| Electronic Signature | | | | | |
|--|----------------------|------------|--|--|--|
| By signing, I affirm that the information herein is true and correct and that I am authorized by California law to sign. | | | | | |
| | | | | | |
| | JUAN DANIEL MARTINEZ | 08/29/2024 | | | |
| | Signature | Date | | | |
| | | | | | |