





STATE OF CALIFORNIA Office of the Secretary of State STATEMENT OF INFORMATION CORPORATION

California Secretary of State 1500 11th Street Sacramento, California 95814 (916) 657-5448

For Office Use Only

-FILED-

File No.: BA20250020917 Date Filed: 1/3/2025

Entity Details

Corporation Name KHOSLA TRANSPORT

Entity No. 6514639 Formed In **CALIFORNIA**

Street Address of Principal Office of Corporation

Principal Address 148 LEGACY ST MANTECA, CA 95337

Mailing Address of Corporation

Mailing Address 148 LEGACY ST MANTECA, CA 95337

Attention

Street Address of California Office of Corporation

Street Address of California Office None

Officers

| Officer Name | Officer Address | Position(s) |
|------------------|------------------------------------|-------------------------------------------------------------|
| + HARSHIT KHOSLA | 148 LEGACY ST MANTECA, CA 95337 | Chief Executive Officer, Chief Financial Officer, Secretary |

Additional Officers

| Officer Name | Officer Address | Position | Stated Position |
|------------------|------------------------------------|-----------------------------------|-----------------|
| + HARSHIT KHOSLA | 148 LEGACY ST MANTECA, CA 95337 | Assistant Chief Financial Officer | |

Directors

| Director Name | Director Address |
|------------------|------------------------------------|
| + HARSHIT KHOSLA | 148 LEGACY ST MANTECA, CA 95337 |

The number of vacancies on Board of Directors is: 0

Agent for Service of Process

Agent Name HARSHIT KHOSLA Agent Address 148 LEGACY ST MANTECA, CA 95337

Type of Business

Type of Business **TRUCKING**

Email Notifications

Opt-in Email Notifications No, I do NOT want to receive entity notifications via email. I

prefer notifications by USPS mail.

Labor Judgment

No Officer or Director of this Corporation has an outstanding final judgment issued by the Division of Labor Standards Enforcement or a court of law, for which no appeal therefrom is pending, for the violation of any wage order or provision of the Labor Code.

| Electronic Signature | | | | |
|--------------------------------------------------------------------------------------------------------------------------|------------|--|--|--|
| By signing, I affirm that the information herein is true and correct and that I am authorized by California law to sign. | | | | |
| | | | | |
| HARSHIT KHOSLA | 01/03/2025 | | | |
| Signature | Date | | | |
| | | | | |