



202464309809

B3149-9857 10/28/2024 8:04 AM Received by California Secretary of State



**STATE OF CALIFORNIA**  
*Office of the Secretary of State*  
**CERTIFICATE OF REGISTRATION**  
**OUT-OF-STATE LIMITED PARTNERSHIP**

California Secretary of State  
1500 11th Street  
Sacramento, California 95814  
(916) 657-5448

For Office Use Only

**-FILED-**

File No.: 202464309809

Date Filed: 10/28/2024

Limited Partnership Name	
Limited Partnership Name	MSA Lupine LP
Jurisdiction	
Limited Partnership is Formed in	DELAWARE
Authority Statement	
This Limited Partnership currently has powers and privileges to conduct business in the state, foreign country or other jurisdiction entered above.	
Street Address of Principal Office of LP	
Principal Address	3110 MAIN STREET SUITE 310 SANTA MONICA, CA 90405
Mailing Address of LP	
Mailing Address	3110 MAIN STREET SUITE 310 SANTA MONICA, CA 90405
Attention	
Street Address of Office in Jurisdiction of Formation of LP	
Street Address of Home Jurisdiction Office	None
Agent for Service of Process	
California Registered Corporate Agent (1505)	CORPORATION SERVICE COMPANY WHICH WILL DO BUSINESS IN CALIFORNIA AS CSC - LAWYERS INCORPORATING SERVICE Registered Corporate 1505 Agent
General Partners	
General Partner Name	General Partner Address
MSA Manager XI LLC	3110 MAIN STREET SUITE 310 SANTA MONICA, CA 90405
Electronic Signature	
<input checked="" type="checkbox"/> I declare that I am the person who signed this instrument, which is my act and deed. I further declare the information is true and correct, and I am authorized to sign.	
James Potts; Managing Member of MSA Manager XI, LLC	10/28/2024
General Partner Signature	Date

# Delaware

The First State

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I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "MSA LUPINE LP" IS DULY FORMED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE TWENTY-EIGHTH DAY OF OCTOBER, A.D. 2024.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "MSA LUPINE LP" WAS FORMED ON THE TWENTY-FIFTH DAY OF OCTOBER, A.D. 2024.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL TAXES HAVE BEEN ASSESSED TO DATE.



A handwritten signature in black ink, appearing to read "JB", is written over a horizontal line. Below the line, the text "Jeffrey W. Bullock, Secretary of State" is printed.

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SR# 20244052709

You may verify this certificate online at [corp.delaware.gov/authver.shtml](http://corp.delaware.gov/authver.shtml)

Authentication: 204729783

Date: 10-28-24