



BA20250004052



**STATE OF CALIFORNIA**  
*Office of the Secretary of State*  
**STATEMENT OF INFORMATION**  
**CORPORATION**

California Secretary of State  
1500 11th Street  
Sacramento, California 95814  
(916) 657-5448

For Office Use Only

**-FILED-**

File No.: BA20250004052

Date Filed: 1/2/2025

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| Entity Details  |   |   |                    |                                |                                |   |  |  |  |
|---|---|---|--------------------|--------------------------------|--------------------------------|---|--|--|--|
| Corporation Name  | PRECISHIP LOGISTICS   |   |                    |                                |                                |   |  |  |  |
| Entity No.  | 6503198   |   |                    |                                |                                |   |  |  |  |
| Formed In   | CALIFORNIA  |   |                    |                                |                                |   |  |  |  |
| Street Address of Principal Office of Corporation   |   |   |                    |                                |                                |   |  |  |  |
| Principal Address   | 206 GASPAR<br>IRVINE, CA 92618  |   |                    |                                |                                |   |  |  |  |
| Mailing Address of Corporation  |   |   |                    |                                |                                |   |  |  |  |
| Mailing Address   | 206 GASPAR<br>IRVINE, CA 92618  |   |                    |                                |                                |   |  |  |  |
| Attention   |   |   |                    |                                |                                |   |  |  |  |
| Street Address of California Office of Corporation  |   |   |                    |                                |                                |   |  |  |  |
| Street Address of California Office   | None  |   |                    |                                |                                |   |  |  |  |
| Officers  |   |   |                    |                                |                                |   |  |  |  |
| <table><thead><tr><th>Officer Name</th><th>Officer Address</th><th>Position(s)</th></tr></thead><tbody><tr><td>+ CHRISTOPHER PARK</td><td>206 GASPAR<br/>IRVINE, CA 92618</td><td>Chief Executive Officer, Chief Financial Officer, Secretary</td></tr></tbody></table> | Officer Name  | Officer Address   | Position(s)        | + CHRISTOPHER PARK             | 206 GASPAR<br>IRVINE, CA 92618 | Chief Executive Officer, Chief Financial Officer, Secretary |  |  |  |
| Officer Name  | Officer Address   | Position(s)   |                    |                                |                                |   |  |  |  |
| + CHRISTOPHER PARK  | 206 GASPAR<br>IRVINE, CA 92618  | Chief Executive Officer, Chief Financial Officer, Secretary |                    |                                |                                |   |  |  |  |
| Additional Officers   |   |   |                    |                                |                                |   |  |  |  |
| <table><thead><tr><th>Officer Name</th><th>Officer Address</th><th>Position</th><th>Stated Position</th></tr></thead><tbody><tr><td colspan="4">None Entered</td></tr></tbody></table>  | Officer Name  | Officer Address   | Position           | Stated Position                | None Entered                   |   |  |  |  |
| Officer Name  | Officer Address   | Position  | Stated Position    |                                |                                |   |  |  |  |
| None Entered  |   |   |                    |                                |                                |   |  |  |  |
| Directors   |   |   |                    |                                |                                |   |  |  |  |
| <table><thead><tr><th>Director Name</th><th>Director Address</th></tr></thead><tbody><tr><td>+ CHRISTOPHER PARK</td><td>206 GASPAR<br/>IRVINE, CA 92618</td></tr></tbody></table>   | Director Name   | Director Address  | + CHRISTOPHER PARK | 206 GASPAR<br>IRVINE, CA 92618 |                                |   |  |  |  |
| Director Name   | Director Address  |   |                    |                                |                                |   |  |  |  |
| + CHRISTOPHER PARK  | 206 GASPAR<br>IRVINE, CA 92618  |   |                    |                                |                                |   |  |  |  |
| The number of vacancies on Board of Directors is: 0   |   |   |                    |                                |                                |   |  |  |  |
| Agent for Service of Process  |   |   |                    |                                |                                |   |  |  |  |
| Agent Name  | CHRISTOPHER PARK  |   |                    |                                |                                |   |  |  |  |
| Agent Address   | 206 GASPAR<br>IRVINE, CA 92618  |   |                    |                                |                                |   |  |  |  |
| Type of Business  |   |   |                    |                                |                                |   |  |  |  |
| Type of Business  | LOGISTICS   |   |                    |                                |                                |   |  |  |  |
| Email Notifications   |   |   |                    |                                |                                |   |  |  |  |
| Opt-in Email Notifications  | No, I do NOT want to receive entity notifications via email. I prefer notifications by USPS mail. |   |                    |                                |                                |   |  |  |  |
| Labor Judgment  |   |   |                    |                                |                                |   |  |  |  |
| No Officer or Director of this Corporation has an outstanding final judgment issued by the Division of Labor Standards Enforcement or a court of law, for which no appeal therefrom is pending, for the violation of any wage order or provision of the Labor Code.     |   |   |                    |                                |                                |   |  |  |  |

Electronic Signature

☒ By signing, I affirm that the information herein is true and correct and that I am authorized by California law to sign.

*CHRISTOPHER PARK*

Signature

*01/02/2025*

Date