



BA20250165885



California Secretary of State 1500 11th Street Sacramento, California 95814 (916) 657-5448 For Office Use Only

-FILED-

File No.: BA20250165885 Date Filed: 1/23/2025

| Entity Details | | | | |
|-------------------------------------|---|---|--|--|
| Corporation Name | | PATAGONIA HOME IMPROVEMENT AND CHIMNEY SERVICE INC | | |
| Entity No. | | 6548122 | | |
| Formed In | | CALIFORNIA | | |
| Street Address of Principal Office | of Corporation | | | |
| Principal Address | | 14503 VAN NESS AVE | | |
| · | | GARDENA, CA 90249 | | |
| Mailing Address of Corporation | | | | |
| Mailing Address | | 14503 VAN NESS AVE | | |
| | | GARDENA, CA 90249 | | |
| Attention | | | | |
| Street Address of California Office | e of Corporation | | | |
| Street Address of Californ | nia Office | None | | |
| Officers | | | | |
| Officer Name | Officer Address | Position(s) | | |
| + ALEJO BARILARI | 14503 VAN NESS AVE GARDENA, CA 90249 | Chief Executive Officer, Chief Financial Officer, Secretary | | |

| Additional Officer | 5 |
|--------------------|---|
| | |

| Officer Name | Officer Address | Position | Stated Position | |
|--------------|-----------------|----------|-----------------|--|
| None Entered | | | | |

Directors

| Director Name | Director Address |
|------------------|---|
| + ALEJO BARILARI | 14503 VAN NESS AVE GARDENA, CA 90249 |

The number of vacancies on Board of Directors is: 0

Agent for Service of Process

Agent Name ALEJO BARILARI
Agent Address 14503 VAN NESS AVE
GARDENA, CA 90249

Type of Business

Type of Business HOME REPAIR & MAINTENANCE SERVICES

Email Notifications

Opt-in Email Notifications

No, I do NOT want to receive entity notifications via email. I prefer notifications by USPS mail.

Labor Judgment

No Officer or Director of this Corporation has an outstanding final judgment issued by the Division of Labor Standards Enforcement or a court of law, for which no appeal therefrom is pending, for the violation of any wage order or provision of the Labor Code.

| Electronic Signature | | | | |
|--|------------|--|--|--|
| By signing, I affirm that the information herein is true and correct and that I am authorized by California law to sign. | | | | |
| | | | | |
| NICHOLAS FROME | 01/23/2025 | | | |
| | | | | |
| Signature | Date | | | |
| | | | | |