





## STATE OF CALIFORNIA Office of the Secretary of State ARTICLES OF INCORPORATION CA GENERAL STOCK CORPORATION

California Secretary of State 1500 11th Street Sacramento, California 95814 (916) 657-5448



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-FILED-

File No.: 6560733 Date Filed: 1/29/2025

| Corporation Name                                                                                                                                                                                              |                                 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|
| Corporation Name                                                                                                                                                                                              | The Restoration Group, Inc      |
| Initial Street Address of Principal Office of Corporation                                                                                                                                                     |                                 |
| Principal Address                                                                                                                                                                                             | 1286 N PENNSYLVANIA AVE         |
|                                                                                                                                                                                                               | COLTON, CA 92324                |
| Initial Mailing Address of Corporation                                                                                                                                                                        |                                 |
| Mailing Address                                                                                                                                                                                               | 1286 N PENNSYLVANIA AVE         |
|                                                                                                                                                                                                               | COLTON, CA 92324                |
| Attention                                                                                                                                                                                                     |                                 |
| Agent for Service of Process                                                                                                                                                                                  |                                 |
| California Registered Corporate Agent (1505)                                                                                                                                                                  | CORPNET, INCORPORATED           |
|                                                                                                                                                                                                               | Registered Corporate 1505 Agent |
| Shares                                                                                                                                                                                                        |                                 |
| The total number of shares the corporation is authorized                                                                                                                                                      | d to issue is: 5,000            |
| Does the corporation have more than one class or serie                                                                                                                                                        | es of shares? No                |
| Purpose Statement                                                                                                                                                                                             |                                 |
| The purpose of the corporation is to engage in any lawful act or activity for which a corporation may be organized                                                                                            |                                 |
| under the General Corporation Law of California other than the banking business, the trust company business or the practice of a profession permitted to be incorporated by the California Corporations Code. |                                 |
|                                                                                                                                                                                                               |                                 |
| made part of this filing.                                                                                                                                                                                     |                                 |
|                                                                                                                                                                                                               |                                 |
| Electronic Signature                                                                                                                                                                                          |                                 |
| By checking this box, I acknowledge that I am electronically signing this document as the incorporator of the Corporation and that all information is true and correct.                                       |                                 |
|                                                                                                                                                                                                               |                                 |
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| Amanda J Beren                                                                                                                                                                                                | 01/29/2025                      |
| Incorporator Signature                                                                                                                                                                                        | Date                            |
|                                                                                                                                                                                                               |                                 |