



BA20241955384



**STATE OF CALIFORNIA**  
*Office of the Secretary of State*  
**STATEMENT OF INFORMATION**  
**CORPORATION**

California Secretary of State  
1500 11th Street  
Sacramento, California 95814  
(916) 657-5448

For Office Use Only

**-FILED-**

File No.: BA20241955384

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Entity Details			
Corporation Name	The Image of Nature, Inc.		
Entity No.	6444488		
Formed In	CALIFORNIA		
Street Address of Principal Office of Corporation			
Principal Address	22431 ANTONIO PARKWAY, SUITE B160-276 RANCHO SANTA MARGARITA, CA 92688		
Mailing Address of Corporation			
Mailing Address	22431 ANTONIO PARKWAY, SUITE B160-276 RANCHO SANTA MARGARITA, CA 92688		
Attention			
Street Address of California Office of Corporation			
Street Address of California Office	22431 ANTONIO PARKWAY, SUITE B160-276 RANCHO SANTA MARGARITA, CA 92688		
Officers			
Officer Name	Officer Address	Position(s)	
<input checked="" type="checkbox"/> Glen P. Sharrar	22431 ANTONIO PARKWAY, SUITE B160-276 RANCHO SANTA MARGARITA, CA 92688	Chief Executive Officer, Chief Financial Officer, Secretary	
Additional Officers			
Officer Name	Officer Address	Position	Stated Position
None Entered			
Directors			
Director Name	Director Address		
<input checked="" type="checkbox"/> Glen P. Sharrar	22431 ANTONIO PARKWAY, SUITE B160-276 RANCHO SANTA MARGARITA, CA 92688		
The number of vacancies on Board of Directors is: 0			
Agent for Service of Process			
Agent Name	Andrew R. Gale		
Agent Address	1820 WEST ORANGEWOOD AVENUE, SUITE 104 ORANGE, CA 92868		
Type of Business			
Type of Business	Professional Landscape Consulting and Solutions		
Email Notifications			
Opt-in Email Notifications	No, I do NOT want to receive entity notifications via email. I prefer notifications by USPS mail.		
Labor Judgment			
No Officer or Director of this Corporation has an outstanding final judgment issued by the Division of Labor Standards Enforcement or a court of law, for which no appeal therefrom is pending, for the violation of any wage order or provision of the Labor Code.			

Electronic Signature

☒ By signing, I affirm that the information herein is true and correct and that I am authorized by California law to sign.

*Andrew R. Gale*

Signature

*11/04/2024*

Date