



BA20250071436



California Secretary of State 1500 11th Street Sacramento, California 95814 (916) 657-5448 For Office Use Only

-FILED-

File No.: BA20250071436 Date Filed: 1/10/2025

| Entity Details | | | |
|-------------------------------------|---|---|--|
| Corporation Name | | Summit Climate Solutions Inc | |
| Entity No. | | 6525133 | |
| Formed In | | CALIFORNIA | |
| Street Address of Principa | l Office of Corporation | | |
| Principal Address | | 18034 VENTURA BLVD UNIT 115 ENCINO, CA 91316 | |
| Mailing Address of Corpor | ation | | |
| Mailing Address | | 18034 VENTURA BLVD UNIT 115 ENCINO, CA 91316 | |
| Attention | | | |
| Street Address of Californi | ia Office of Corporation | | |
| Street Address of California Office | | None | |
| Officers | | | |
| Officer Name | Officer Address | Position(s) | |
| + sharon rubin | 18034 VENTURA BLVD UNIT 115 ENCINO, CA 91316 | Chief Executive Officer, Chief Financial Officer, Secretary | |
| | LIVORVO, OA 31310 | | |

Additional Officers

| Officer Name | Officer Address | Position | Stated Position | | |
|--------------|-----------------|----------|-----------------|--|--|
| None Entered | | | | | |

Directors

| Director Name | Director Address | |
|----------------|---|--|
| + sharon rubin | 18034 VENTURA BLVD UNIT 115 ENCINO, CA 91316 | |

The number of vacancies on Board of Directors is: 0

Agent for Service of Process

Agent Name sharon rubin

Agent Address 18034 VENTURA BLVD UNIT 115

ENCINO, CA 91316

Type of Business

Type of Business construction

Email Notifications

Opt-in Email Notifications

No, I do NOT want to receive entity notifications via email. I prefer notifications by USPS mail.

Labor Judgment

No Officer or Director of this Corporation has an outstanding final judgment issued by the Division of Labor Standards Enforcement or a court of law, for which no appeal therefrom is pending, for the violation of any wage order or provision of the Labor Code.

| Electronic Signature | | | | |
|--|------------|--|--|--|
| By signing, I affirm that the information herein is true and correct and that I am authorized by California law to sign. | | | | |
| | | | | |
| sharon rubin | 01/10/2025 | | | |
| Signature | Date | | | |
| | | | | |