



BA20250250904



STATE OF CALIFORNIA Office of the Secretary of State STATEMENT OF INFORMATION CORPORATION

California Secretary of State 1500 11th Street Sacramento, California 95814 (916) 657-5448 For Office Use Only

-FILED-

File No.: BA20250250904 Date Filed: 2/3/2025

| Entity Details | | | | |
|--|-----------------------|---|--|--|
| Corporation Name | | Mom's Recipes | | |
| Entity No. | | 6565706 | | |
| Formed In | | CALIFORNIA | | |
| Street Address of Principal Office of C | orporation | | | |
| Principal Address | | 333 ANDOVERDR APT 163 BURBANK, CA 91504 | | |
| Mailing Address of Corporation | | | | |
| Mailing Address | | 333 ANDOVERDR APT 163 BURBANK, CA 91504 | | |
| Attention | | | | |
| Street Address of California Office of C | Corporation | | | |
| Street Address of California (| Office | 333 ANDOVERDR APT 163 BURBANK, CA 91504 | | |
| Officers | | | | |
| Officer Name | Officer Address | Position(s) | | |
| + ARAKS GASPARYAN | 333 ANDOVERDR APT 163 | Chief Executive Officer, Chief Financial Officer, Secretary | | |

Additional Officers

| | Officer Name | Officer Address | Position | Stated Position |
|--------------|--------------|-----------------|----------|-----------------|
| None Entered | | | | |

Directors

| Director Name | Director Address |
|---------------|--|
| | 333 ANDOVERDR APT 163 BURBANK, CA 91504 |

The number of vacancies on Board of Directors is: 0

Agent for Service of Process

Agent Name ARAKS GASPARYAN
Agent Address 333 ANDOVERDR APT 163
BURBANK, CA 91504

Type of Business

Type of Business Food preparation

BURBANK, CA 91504

Email Notifications

Opt-in Email Notifications

No, I do NOT want to receive entity notifications via email. I prefer notifications by USPS mail.

Labor Judgment

No Officer or Director of this Corporation has an outstanding final judgment issued by the Division of Labor Standards Enforcement or a court of law, for which no appeal therefrom is pending, for the violation of any wage order or provision of the Labor Code.

| Electronic Signature | | | | |
|--|------------|--|--|--|
| By signing, I affirm that the information herein is true and correct and that I am authorized by California law to sign. | | | | |
| | | | | |
| ARAKS GASPARYAN | 02/03/2025 | | | |
| Signature | Date | | | |
| | | | | |