

STATE OF CALIFORNIA

California Secretary of State

Office of the Secretary of State

STATEMENT OF INFORMATION LIMITED LIABILITY COMPANY

BA20250334018

D120200004

For Office Use Only



File No.: BA20250334018 Date Filed: 2/17/2025

| 1500 11th Street Sacramento, California 95814 (916) 657-5448 | Date Filed: 2/17/2025 | |
|---|---|--|
| | | |
| Entity Details | | |
| Limited Liability Company Name | The Master's Touch, LLC | |
| Entity No. | 202565816682 | |
| Formed In | CALIFORNIA | |
| Street Address of Principal Office of LLC | | |
| Principal Address | 2108 N ST STE N SACRAMENTO, CA 95816 | |
| Mailing Address of LLC | | |
| Mailing Address | 2108 N ST STE N SACRAMENTO, CA 95816 | |
| Attention | | |
| Street Address of California Office of LLC Street Address of California Office | 2108 N ST STE N SACRAMENTO, CA 95816 | |
| Manager(s) or Member(s) | | |
| Manager or Member Name | Manager or Member Address | |
| + Bennie Peoples | 2108 N ST STE N SACRAMENTO, CA 95816 | |
| + Jena Peoples | 2108 N ST STE N SACRAMENTO, CA 95816 | |
| | | |
| Agent for Service of Process California Registered Corporate Agent (1505) | NORTHWEST REGISTERED AGENT, INC. Registered Corporate 1505 Agent | |
| Type of Business Type of Business | Any lawful purpose | |
| Email Notifications Opt-in Email Notifications | No, I do NOT want to receive entity notifications via email. I prefer notifications by USPS mail. | |
| Chief Executive Officer (CEO) | | |
| CEO Name | CEO Address | |
| None Entered | | |
| | | |
| Labor Judgment No Manager or Member, as further defined by California Corporations Code section 17702.09(a)(8), has an | | |

No Manager or Member, as further defined by California Corporations Code section 17702.09(a)(8), has an outstanding final judgment issued by the Division of Labor Standards Enforcement or a court of law, for which no appeal is pending, for the violation of any wage order or provision of the Labor Code.

| Electronic Signature | | |
|---|------------|--|
| By signing, I affirm under penalty of perjury that the information herein is true and correct and that I am authorized by California law to sign. | | |
| Nat Smith | 02/17/2025 | |
| Signature | Date | |
| | | |