

STATE OF CALIFORNIA

CORPORATION

1500 11th Street

California Secretary of State

Office of the Secretary of State

STATEMENT OF INFORMATION

BA20242125970

BA202421259

For Office Use Only



File No.: BA20242125970 Date Filed: 12/3/2024

| Sacramento, Cal | ifornia 95814 | | Date Flied. 12/3/2024 |
|---|---------------------------------------|---|--|
| (916) 657-5448 | | | |
| | | | |
| Entity Details | | | |
| Corporation Name | | HODA H AHWAZI MD, INC | |
| Entity No. | | 6476640 | |
| Formed In | | CALIFORNIA | |
| Street Address of Principal Office of Corpora | ation | | |
| Principal Address | | 217 NATIVE SPRING | |
| | | IRVINE, CA 92618 | |
| Mailing Address of Corporation | | | |
| Mailing Address | | 217 NATIVE SPRING IRVINE, CA 92618 | |
| Attention | | HODA HAYDARI AHWAZI | |
| | | | |
| Street Address of California Office of Corpor Street Address of California Office | | 217 NATIVE SPRING | |
| | · | IRVINE, CA 92618 | |
| Officers | | | |
| Officer Name | Officer Address | Po | sition(s) |
| HODA HAYDARI AHWAZI | 217 NATIVE SPRING IRVINE, CA 92618 | Chief Executive Officer, Chie | f Financial Officer, Secretary |
| | <u> </u> | <u>.</u> | |
| Additional Officers | | | |
| Officer Name | Officer Address | Position | Stated Position |
| | None | Entered | |
| | | | |
| Directors | | | |
| Director N | ame | Direct | or Address |
| HODA HAYDARI AHWAZI | | 217 NATIVE SPRING | |
| | | IRVINE, CA 92618 | |
| The number of vacancies on Boar | rd of Directors is: 0 | | |
| Agent for Service of Process | | | |
| Agent Name | | HODA HAYDARIY AHWAZI | |
| Agent Address | | 217 NATIVE SPRING IRVINE, CA 92618 | |
| Type of Business | | | |
| Type of Business | | Medicine | |
| Email Notifications | | | |
| Opt-in Email Notifications | | No, I do NOT want to receiv prefer notifications by USPS | e entity notifications via email. I 5 mail. |
| Labor Judgment No Officer or Director of this Cor Enforcement or a court of law, fo provision of the Labor Code. | • | | |

| lectronic Signature | |
|--|--|
| By signing, I affirm that the informatio | n herein is true and correct and that I am authorized by California law to sign. |
| | |
| | |
| ALEX BEHESHTI | 12/03/2024 |