State



202464005665



## STATE OF CALIFORNIA Office of the Secretary of State CERTIFICATE OF REGISTRATION OUT-OF-STATE LIMITED PARTNERSHIP

California Secretary of State 1500 11th Street Sacramento, California 95814 (916) 657-5448 For Office Use Only

-FILED-

File No.: 202464005665 Date Filed: 10/8/2024

Limited Partnership Name Limited Partnership Name	Sage Credit Income Fund LP
Jurisdiction Limited Partnership is Formed in	NORTH CAROLINA
Authority Statement This Limited Partnership currently has powers jurisdiction entered above.	and privileges to conduct business in the state, foreign country or other
Street Address of Principal Office of LP	
Principal Address	732 NINTH STREET #600 DURHAM, NC 27705
Mailing Address of LP	
Mailing Address	732 NINTH STREET #600 DURHAM, NC 27705
Attention	
Street Address of Office in Jurisdiction of Formation of LP	
Street Address of Home Jurisdiction Office	None
Agent for Service of Process	
California Registered Corporate Agent (1505)	VCORP AGENT SERVICES, INC. Registered Corporate 1505 Agent
General Partners	
General Partner Name	General Partner Address
Jan Brzeski	732 NINTH STREET #600 DURHAM, NC 27705
Electronic Signature	
I declare that I am the person who signed the true and correct, and I am authorized to sign	his instrument, which is my act and deed. I further declare the information is n.
Jan Brzeski	10/08/2024
General Partner Signature	Date
Ç	



## NORTH CAROLINA Department of the Secretary of State

## CERTIFICATE OF EXISTENCE

I, ELAINE F. MARSHALL, Secretary of State of the State of North Carolina, do hereby certify that

## SAGE CREDIT INCOME FUND LP

is a limited partnership regularly created, organized and existing under the laws of the state of North Carolina, having filed a Certificate of Limited Partnership in my office on the 28th day of August, 2024.

I FURTHER certify that the aforesaid limited partnership has not filed a Certificate of Cancellation with this office as of the date set forth hereunder.





Scan to verify online.

Certification# 121016426-1 Reference# 21855521- Page: 1 of 1 Verify this certificate online at https://www.sosnc.gov/verification

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at the City of Raleigh, this 16th day of September, 2024.

Elaine J. Marshall

Secretary of State