





STATE OF CALIFORNIA Office of the Secretary of State STATEMENT OF INFORMATION CORPORATION

California Secretary of State 1500 11th Street Sacramento, California 95814 (916) 657-5448

For Office Use Only

-FILED-

File No.: BA20250461802 Date Filed: 3/4/2025

| Entity Details | | | |
|--|--|--|--|
| Corporation Name | SDH DESIGN AND CONSULTING | | |
| Entity No. | 6596330 | | |
| Formed In | CALIFORNIA | | |
| Street Address of Principal Office of Corporation | | | |
| Principal Address | 601 11TH AVE, UNIT 2215 SAN DIEGO, CA 92101 | | |
| Mailing Address of Corporation | | | |
| Mailing Address | 601 11TH AVE, UNIT 2215 SAN DIEGO, CA 92101 | | |
| Attention | OMRI SIMHON | | |
| Street Address of California Office of Corporation | | | |
| Street Address of California Office | 601 11TH AVE, UNIT 2215 SAN DIEGO, CA 92101 | | |
| Officers | | | |

| Officer Name | Officer Address | Position(s) | |
|--|-----------------|---|--|
| + OMRI SIMHON 601 11TH AVE, UNIT 2215 SAN DIEGO, CA 92101 | | Chief Executive Officer, Chief Financial Officer, Secretary | |

Additional Officers

| | Officer Name | Officer Address | Position | Stated Position |
|--------------|--------------|-----------------|----------|-----------------|
| None Entered | | | | |

Directors

| Director Name | Director Address |
|---------------|--|
| + OMRI SIMHON | 601 11TH AVE, UNIT 2215 SAN DIEGO, CA 92101 |

The number of vacancies on Board of Directors is: 0

Agent for Service of Process

Agent Name **OMRI SIMHON**

Agent Address 601 11TH AVE UNIT 2215 SAN DIEGO, CA 92101

Type of Business

Type of Business CONSULTING

Email Notifications

Opt-in Email Notifications Yes, I opt-in to receive entity notifications via email.

Labor Judgment

No Officer or Director of this Corporation has an outstanding final judgment issued by the Division of Labor Standards Enforcement or a court of law, for which no appeal therefrom is pending, for the violation of any wage order or provision of the Labor Code.

| Electronic Signature | | | | |
|--|------------|--|--|--|
| By signing, I affirm that the information herein is true and correct and that I am authorized by California law to sign. | | | | |
| | | | | |
| OMRI SIMHON | 03/04/2025 | | | |
| Signature | Date | | | |
| | | | | |