





Office of the Secretary of State STATEMENT OF INFORMATION

1500 11th Street Sacramento, California 95814 (916) 657-5448

For Office Use Only

-FILED-

File No.: BA20242043511 Date Filed: 11/20/2024

| Entity Details                               |  |                 |  |                         |  |
|--|--|-----------------|--|-------------------------|--|
| Corporation Name                             |  | AD              | ADVANCED ROOFING AND ROOF REMOVAL INC  |                         |  |
| Entity No.                                   |  | 6466567         |  |                         |  |
| Formed In                                    |  |                 | CALIFORNIA                             |                         |  |
| Street Address of Principal Office of Corpo  | ration                                 |                 |  |                         |  |
| Principal Address                            |  | 1036 KERNER WAY |  |                         |  |
|  |  |                 | LA HABRA, CA 90631                     |                         |  |
| Mailing Address of Corporation               |  | 103             | 36 KERNER WAY                          |                         |  |
| Mailing Address                              |  |                 | LA HABRA, CA 90631                     |                         |  |
| Attention                                    |  |                 |  |                         |  |
| Street Address of California Office of Corpo | pration                                |                 |  |                         |  |
| Street Address of California Office          |  |                 | None                                   |                         |  |
| Officers                                     |  |                 |  |                         |  |
| Officer Name                                 | Officer Address                        |                 | Р                                      | osition(s)              |  |
| + CINDY JULIANA VILLA                        | 1036 KERNER WAY<br>LA HABRA, CA 90631  |                 | Chief Executive Officer, C             | Chief Financial Officer |  |
| + ALEXIS CISNEROS                            | 1000 N WALNUT ST<br>LA HABRA, CA 90631 |                 | Secretary                              |                         |  |
| Additional Officers                          |  |                 |  |                         |  |
| Officer Name                                 | Officer Address                        |                 | Position                               | Stated Position         |  |
|  | None                                   | Enter           | ed                                     |                         |  |
| Directors                                    |  |                 |  |                         |  |
| Director Name                                |  |                 | Director Address                       |                         |  |
| + CINDY JULIANA VILLA                        |  |                 | 1036 KERNER WAY<br>LA HABRA, CA 90631  |                         |  |
| + ALEXIS CISNEROS                            |  |                 | 1000 N WALNUT ST<br>LA HABRA, CA 90631 |                         |  |

Agent for Service of Process

Agent Name CINDY JULIANA VILLA Agent Address 1036 KERNER WAY LA HABRA, CA 90631

Type of Business

Type of Business **CONSTRUCTION ROOFING** 

**Email Notifications** 

Opt-in Email Notifications Yes, I opt-in to receive entity notifications via email.

Labor Judgment

| No Officer or Director of this Corporation has an outstanding<br>Enforcement or a court of law, for which no appeal therefrom<br>provision of the Labor Code. | · · ·      |  |  |  |  |
|---|------------|--|--|--|--|
| Electronic Signature  |            |  |  |  |  |
| By signing, I affirm that the information herein is true and correct and that I am authorized by California law to sign.                                      |            |  |  |  |  |
| CINDY JULIANA VILLA   | 11/20/2024 |  |  |  |  |
| Signature   | Date       |  |  |  |  |
|   |            |  |  |  |  |