



BA20250169533

B3382-8843 01/24/2025 11:16 AM Received by California Secretary of State



**STATE OF CALIFORNIA**  
*Office of the Secretary of State*  
**STATEMENT OF INFORMATION**  
**CORPORATION**

California Secretary of State  
1500 11th Street  
Sacramento, California 95814  
(916) 657-5448

For Office Use Only

**-FILED-**

File No.: BA20250169533

Date Filed: 1/24/2025

## Entity Details

Corporation Name Hotel Management and Consulting, Inc.  
Entity No. 6548473  
Formed In KANSAS

## Street Address of Principal Office of Corporation

Principal Address 7200 W 132ND STREET  
SUITE 220  
OVERLAND PARK, KS 66213


## Mailing Address of Corporation

Mailing Address 7200 W 132ND STREET  
SUITE 220  
OVERLAND PARK, KS 66213  
  
Attention

## Street Address of California Office of Corporation

Street Address of California Office 1401 21ST ST  
STE R  
SACRAMENTO, CA 95811

## Officers

Officer Name	Officer Address	Position(s)
 David Martin	7200 W 132ND STREET SUITE 220 OVERLAND PARK, KS 66213	Chief Executive Officer, Chief Financial Officer, Secretary

## Additional Officers

Officer Name	Officer Address	Position	Stated Position
None Entered			

## Directors

Director Name	Director Address
None Entered	

The number of vacancies on Board of Directors is: 0

## Agent for Service of Process

California Registered Corporate Agent (1505) REGISTERED AGENTS INC  
Registered Corporate 1505 Agent

## Type of Business

Type of Business To manage extended stay hotels

## Email Notifications

Opt-in Email Notifications Yes, I opt-in to receive entity notifications via email.

## Labor Judgment

No Officer or Director of this Corporation has an outstanding final judgment issued by the Division of Labor Standards Enforcement or a court of law, for which no appeal therefrom is pending, for the violation of any wage order or provision of the Labor Code.

Electronic Signature

☒ By signing, I affirm that the information herein is true and correct and that I am authorized by California law to sign.

*Robin Jones*

Signature

*01/24/2025*

Date