



202464514629



## STATE OF CALIFORNIA Office of the Secretary of State ARTICLES OF ORGANIZATION CA LIMITED LIABILITY COMPANY

California Secretary of State 1500 11th Street Sacramento, California 95814 (916) 657-5448 For Office Use Only

-FILED-

File No.: 202464514629 Date Filed: 11/12/2024

| Limited Liability Company Name  |                                 |
|---|---------------------------------|
| Limited Liability Company Name  | Carlsbad Prosperr Capital, LLC  |
| Initial Street Address of Principal Office of LLC   |                                 |
| Principal Address   | 3225 MCLEOD DR, SUITE 100       |
|   | LAS VEGAS, NV 89121             |
| Initial Mailing Address of LLC  |                                 |
| Mailing Address   | 3225 MCLEOD DR, SUITE 100       |
|   | LAS VEGAS, NV 89121             |
| Attention   |                                 |
| Agent for Service of Process  |                                 |
| California Registered Corporate Agent (1505)  | ANDERSON REGISTERED AGENTS      |
|   | Registered Corporate 1505 Agent |
| Purpose Statement   |                                 |
| The purpose of the limited liability company is to engage in any lawful act or activity for which a limited liability                         |                                 |
| company may be organized under the California Revised Uniform Limited Liability Company Act.  |                                 |
| Management Structure  |                                 |
| The LLC will be managed by  | All LLC Member(s)               |
|   |                                 |
| Additional information and signatures set forth on attached pages, if any, are incorporated herein by reference and made part of this filing. |                                 |
| made part of this hilling.  |                                 |
| Electronic Signature  |                                 |
| By signing, I affirm under penalty of perjury that the information herein is true and correct and that I am authorized by                     |                                 |
| California law to sign.   | ·                               |
|   |                                 |
| Anderson Registered Agents by A.T. Mathis, President  | 11/12/2024                      |
|   |                                 |
| Organizer Signature   | Date                            |