



BA20241735531



STATE OF CALIFORNIA
Office of the Secretary of State
STATEMENT OF INFORMATION
CORPORATION

California Secretary of State
1500 11th Street
Sacramento, California 95814
(916) 657-5448

For Office Use Only

-FILED-

File No.: BA20241735531

Date Filed: 9/30/2024

B3078-5161 09/30/2024 6:42 AM Received by California Secretary of State

| Entity Details | | | | | | | | | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|-------------------------------------------------------------|-----------------|---------------------------------------------------|---------------------------------------------------|-------------------------------------------------------------|--|--|--|
| Corporation Name | Precision Nursing Dialysis Incorporated | | | | | | | | |
| Entity No. | 6390895 | | | | | | | | |
| Formed In | CALIFORNIA | | | | | | | | |
| Street Address of Principal Office of Corporation | | | | | | | | | |
| Principal Address | 1191 CHISOLM TRAIL DRIVE DIAMOND BAR, CA 91765 | | | | | | | | |
| Mailing Address of Corporation | | | | | | | | | |
| Mailing Address | 1191 CHISOLM TRAIL DRIVE DIAMOND BAR, CA 91765 | | | | | | | | |
| Attention | | | | | | | | | |
| Street Address of California Office of Corporation | | | | | | | | | |
| Street Address of California Office | None | | | | | | | | |
| Officers | | | | | | | | | |
| <table><thead><tr><th>Officer Name</th><th>Officer Address</th><th>Position(s)</th></tr></thead><tbody><tr><td>+ Rohaan Lateef</td><td>1191 CHISOLM TRAIL DRIVE DIAMOND BAR, CA 91765</td><td>Chief Executive Officer, Chief Financial Officer, Secretary</td></tr></tbody></table> | Officer Name | Officer Address | Position(s) | + Rohaan Lateef | 1191 CHISOLM TRAIL DRIVE DIAMOND BAR, CA 91765 | Chief Executive Officer, Chief Financial Officer, Secretary | | | |
| Officer Name | Officer Address | Position(s) | | | | | | | |
| + Rohaan Lateef | 1191 CHISOLM TRAIL DRIVE DIAMOND BAR, CA 91765 | Chief Executive Officer, Chief Financial Officer, Secretary | | | | | | | |
| Additional Officers | | | | | | | | | |
| <table><thead><tr><th>Officer Name</th><th>Officer Address</th><th>Position</th><th>Stated Position</th></tr></thead><tbody><tr><td colspan="4">None Entered</td></tr></tbody></table> | Officer Name | Officer Address | Position | Stated Position | None Entered | | | | |
| Officer Name | Officer Address | Position | Stated Position | | | | | | |
| None Entered | | | | | | | | | |
| Directors | | | | | | | | | |
| <table><thead><tr><th>Director Name</th><th>Director Address</th></tr></thead><tbody><tr><td>+ Rohaan Lateef</td><td>1191 CHISOLM TRAIL DRIVE DIAMOND BAR, CA 91765</td></tr></tbody></table> | Director Name | Director Address | + Rohaan Lateef | 1191 CHISOLM TRAIL DRIVE DIAMOND BAR, CA 91765 | | | | | |
| Director Name | Director Address | | | | | | | | |
| + Rohaan Lateef | 1191 CHISOLM TRAIL DRIVE DIAMOND BAR, CA 91765 | | | | | | | | |
| The number of vacancies on Board of Directors is: 0 | | | | | | | | | |
| Agent for Service of Process | | | | | | | | | |
| Agent Name | Andrew R. Gale | | | | | | | | |
| Agent Address | 1820 WEST ORANGEWOOD AVENUE, SUITE 104 ORANGE, CA 92868 | | | | | | | | |
| Type of Business | | | | | | | | | |
| Type of Business | Nursing | | | | | | | | |
| Email Notifications | | | | | | | | | |
| Opt-in Email Notifications | No, I do NOT want to receive entity notifications via email. I prefer notifications by USPS mail. | | | | | | | | |
| Labor Judgment | | | | | | | | | |
| No Officer or Director of this Corporation has an outstanding final judgment issued by the Division of Labor Standards Enforcement or a court of law, for which no appeal therefrom is pending, for the violation of any wage order or provision of the Labor Code. | | | | | | | | | |

Electronic Signature

☒ By signing, I affirm that the information herein is true and correct and that I am authorized by California law to sign.

Andrew R. Gale

Signature

09/30/2024

Date