

LLC-12

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In the office of the Secretary of State of the State of California

JUL 23, 2021

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| Certification Fee - \$5.00 plus copy fees | | | | This Space For Office Use Only | | | | | |
|--|--|------------------------------------|---|--------------------------------|---|----------------------|-------------------|-----------|--|
| 1. Limited Liability Compa | any Name (Enter the exact name of the | e LLC. If you re | egistered in Califorr | nia using an a | Iternate name, see instructi | ons.) | | | |
| SUNSHINE CONSULT | TING LLC | | | | | | | | |
| 2. 12-Digit Secretary of State File Number 3. S | | | te, Foreign Country or Place of Organization (only if formed outside of California) | | | | | | |
| 202120210439 | | | CALIFORNIA | | | | | | |
| 4. Business Addresses | | | | | | | | | |
| a. Street Address of Principal Office - Do not list a P.O. Box 11135 San Pablo Ave Ste 1465 | | | City (no abbreviations) El cerrito | | | State | Zip Code 94530 | | |
| b. Mailing Address of LLC, if different than item 4a | | | City (no abbreviations) | | | State | Zip Code | | |
| 11135 San Pablo Ave Ste 1465 | | | El cerrito | | | CA | 94530 | | |
| c. Street Address of California Office, if Item 4a is not in California - Do not list a P.O. | | | City (no abbreviations) | | | State | Zip Code | | |
| 11135 San Pablo Ave | | El cerrito | | | CA | 94530 | | | |
| 5. Manager(s) or Member(| If no managers have been apport must be listed. If the manager/m an entity, complete Items 5b and has additional managers/member | ember is an in I 5c (leave Item | dividual, complete n 5a blank). Note: | Items 5a and The LLC can | 5c (leave Item 5b blank). not serve as its own mana | If the ma | nager/n | nember is | |
| a. First Name, if an individual - Do Tiffini | not complete Item 5b | | Middle Name | | Last Name Jones | | | Suffix | |
| b. Entity Name - Do not complete I | tem 5a | | | | | | | | |
| c. Address 11135 San Pablo Ave Ste 1465 | | | City (no abbreviati | ions) | | State | Zip Co | | |
| | est provide either Individual OR Corporati | ion) | | | | 1 0, , | 0 100 | | |
| , | tems 6a and 6b only. Must include agent | , | nd California street | address | | | | | |
| a. California Agent's First Name (if | | e o raii riamo ai | Middle Name | <u> </u> | Last Name | | | Suffix | |
| Tiffini | | | Jones | | | | | Game | |
| b. Street Address (if agent is not a 11135 San Pablo Ave | | City (no abbreviati El cerrito | Sta | | | Zip Co 945 | ode 530 | | |
| CORPORATION – Comple | ete Item 6c only. Only include the name | of the registere | ed agent Corporation | n. | | | • | | |
| c. California Registered Corporate | Agent's Name (if agent is a corporation) – [| Do not complete | Item 6a or 6b | | | | | | |
| 7. Type of Business | | | | | | | | | |
| · · · · · · · · · · · · · · · · · · · | r services of the Limited Liability Company | | | | | | | | |
| 8. Chief Executive Officer | , if elected or appointed | | | | | | | | |
| a. First Name Tiffini | | | Middle Name | | Last Name Jones | | | Suffix | |
| b. Address 11135 San Pablo Ave Ste 1465 | | | City (no abbreviati El cerrito | | | State CA | Zip Code 94530 | | |
| 9. The Information contain | ned herein, including any attachn | nents, is true | e and correct. | | | | | | |
| 07/23/2021 Tif | | | CEO | | | | | | |
| Date | Type or Print Name of Person Completing t | the Form | Т | itle | Signature | 9 | | | |
| | (For communication from the Secretary of address. This information will become | | | | | ıment ent | er the n | ame of a | |
| Name: | | | 7 | | | | | | |
| Company: | | | | | | | | | |
| Address: | | | | | | | | | |

City/State/Zip: