



BA20250252897



STATE OF CALIFORNIA Office of the Secretary of State STATEMENT OF INFORMATION CORPORATION

California Secretary of State 1500 11th Street Sacramento, California 95814 (916) 657-5448 For Office Use Only

-FILED-

File No.: BA20250252897 Date Filed: 2/4/2025

| Entity Details | | |
|--|---------------------|--|
| Corporation Name | Tokalon Real Estate | |
| Entity No. | 6563349 | |
| Formed In | CALIFORNIA | |
| Street Address of Principal Office of Corporation | | |
| Principal Address | 2631 TOKALON ST | |
| | SAN DIEGO, CA 92110 | |
| Mailing Address of Corporation | | |
| Mailing Address | 2631 TOKALON ST | |
| | SAN DIEGO, CA 92110 | |
| Attention | James Hixson | |
| Street Address of California Office of Corporation | | |
| Street Address of California Office | 2631 TOKALON ST | |
| | SAN DIEGO, CA 92110 | |

Officers

| Officer Name | Officer Address | Position(s) |
|---|-----------------|---|
| James Hixson 2631 TOKALON ST SAN DIEGO, CA 92110 | | Chief Executive Officer, Chief Financial Officer, Secretary |

Additional Officers

| | Officer Name | Officer Address | Position | Stated Position |
|--------------|--------------|-----------------|----------|-----------------|
| None Entered | | | | |

Directors

| Director Name | Director Address |
|----------------|--|
| + James Hixson | 2631 TOKALON ST SAN DIEGO, CA 92110 |

The number of vacancies on Board of Directors is: 0

Agent for Service of Process

Agent Name Robert J Steinberger

Agent Address 600 W BROADWAY
SUITE 1400
SAN DIEGO, CA 92101

SAN DIEGO, CA 9210

Type of Business

Type of Business Real Estate

Email Notifications

Opt-in Email Notifications

No, I do NOT want to receive entity notifications via email. I prefer notifications by USPS mail.

Labor Judgment

No Officer or Director of this Corporation has an outstanding final judgment issued by the Division of Labor Standards Enforcement or a court of law, for which no appeal therefrom is pending, for the violation of any wage order or provision of the Labor Code.

| Electronic Signature | | | | |
|--|------------|--|--|--|
| By signing, I affirm that the information herein is true and correct and that I am authorized by California law to sign. | | | | |
| | | | | |
| Jasfer Nepomuceno | 02/04/2025 | | | |
| Signature | Date | | | |
| | | | | |