

**STATE OF CALIFORNIA** 

California Secretary of State

Sacramento, California 95814

1500 11th Street

(916) 657-5448

Office of the Secretary of State

ARTICLES OF INCORPORATION CA GENERAL STOCK CORPORATION

## 6531091

For Office Use Only



File No.: 6531091 Date Filed: 1/10/2025

| Corporation Name                                                                                                                                                        |                                          |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|
| Corporation Name                                                                                                                                                        | NURA LOGISTICS INC                       |
| Initial Street Address of Principal Office of Corporation                                                                                                               |                                          |
| Principal Address                                                                                                                                                       | 2440 E PRESTWICK AVE                     |
|                                                                                                                                                                         | FRESNO, CA 93730                         |
| Initial Mailing Address of Corporation                                                                                                                                  |                                          |
| Mailing Address                                                                                                                                                         | 2440 E PRESTWICK AVE<br>FRESNO, CA 93730 |
| Attention                                                                                                                                                               |                                          |
| Agent for Service of Process                                                                                                                                            |                                          |
| Agent Name                                                                                                                                                              | ASAD ZAAM                                |
| Agent Address                                                                                                                                                           | 2440 E PRESTWICK AVE                     |
|                                                                                                                                                                         | FRESNO, CA 93730                         |
| Shares                                                                                                                                                                  |                                          |
| The total number of shares the corporation is authorized to issue is: 1,500                                                                                             |                                          |
| Does the corporation have more than one class or series of shares? No                                                                                                   |                                          |
| Purpose Statement                                                                                                                                                       |                                          |
| The purpose of the corporation is to engage in any lawful act or activity for which a corporation may be organized                                                      |                                          |
| under the General Corporation Law of California other than the banking business, the trust company business or the                                                      |                                          |
| practice of a profession permitted to be incorporated by the California Corporations Code.                                                                              |                                          |
| Additional information and signatures set forth on attached pages, if any, are incorporated herein by reference and                                                     |                                          |
| made part of this filing.                                                                                                                                               |                                          |
| Electronic Signature                                                                                                                                                    |                                          |
|                                                                                                                                                                         |                                          |
| By checking this box, I acknowledge that I am electronically signing this document as the incorporator of the Corporation and that all information is true and correct. |                                          |
|                                                                                                                                                                         |                                          |
|                                                                                                                                                                         | 04/40/2025                               |
| LOVETTE DOBSON                                                                                                                                                          | 01/10/2025                               |
| Incorporator Signature                                                                                                                                                  | Date                                     |
|                                                                                                                                                                         |                                          |
|                                                                                                                                                                         |                                          |