

**STATE OF CALIFORNIA** 

California Secretary of State

Sacramento, California 95814

1500 11th Street

(916) 657-5448

Office of the Secretary of State

ARTICLES OF ORGANIZATION CA LIMITED LIABILITY COMPANY

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2023034104

For Office Use Only



File No.: 202565418497 Date Filed: 1/22/2025

| Limited Liability Company Name                                                                                                                                                                                                             |                                                                           |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|
| Limited Liability Company Name                                                                                                                                                                                                             | Clint Hill Story LLC                                                      |
| Initial Street Address of Principal Office of LLC                                                                                                                                                                                          |                                                                           |
| Principal Address                                                                                                                                                                                                                          | 6 BEACH RD UNIT 99                                                        |
|                                                                                                                                                                                                                                            | BELVEDERE TIBURON, CA 94920                                               |
| Initial Mailing Address of LLC                                                                                                                                                                                                             |                                                                           |
| Mailing Address                                                                                                                                                                                                                            | 6 BEACH RD UNIT 99<br>BELVEDERE TIBURON, CA 94920                         |
| Attention                                                                                                                                                                                                                                  |                                                                           |
| Agent for Service of Process                                                                                                                                                                                                               |                                                                           |
| California Registered Corporate Agent (1505)                                                                                                                                                                                               | UNITED STATES CORPORATION AGENTS, INC.<br>Registered Corporate 1505 Agent |
| Purpose Statement<br>The purpose of the limited liability company is to engage in any lawful act or activity for which a limited liability<br>company may be organized under the California Revised Uniform Limited Liability Company Act. |                                                                           |
| Management Structure                                                                                                                                                                                                                       |                                                                           |
| The LLC will be managed by                                                                                                                                                                                                                 | One Manager                                                               |
| Additional information and signatures set forth on attached pages, if any, are incorporated herein by reference and made part of this filing.                                                                                              |                                                                           |
| Electronic Signature                                                                                                                                                                                                                       |                                                                           |
| By signing, I affirm under penalty of perjury that the information herein is true and correct and that I am authorized by California law to sign.                                                                                          |                                                                           |
| Lisa McCubbin Hill                                                                                                                                                                                                                         | 01/22/2025                                                                |
| Organizer Signature                                                                                                                                                                                                                        | Date                                                                      |
|                                                                                                                                                                                                                                            |                                                                           |