



BA20250213444



STATE OF CALIFORNIA Office of the Secretary of State STATEMENT OF INFORMATION LIMITED LIABILITY COMPANY

California Secretary of State 1500 11th Street Sacramento, California 95814 (916) 657-5448 For Office Use Only

-FILED-

File No.: BA20250213444 Date Filed: 1/30/2025

| Entity Details | |
|---|---|
| Limited Liability Company Name | SIX OAKS, LLC |
| Entity No. | 202565519438 |
| Formed In | CALIFORNIA |
| Street Address of Principal Office of LLC | |
| Principal Address | 3450 PALMER DR |
| | 4-294 CAMERON PARK, CA 95682 |
| | CAIVIERON PARK, CA 93002 |
| Mailing Address of LLC | |
| Mailing Address | 3450 PALMER DR 4-294 |
| | CAMERON PARK, CA 95682 |
| Attention | |
| Street Address of California Office of LLC | |
| Street Address of California Office | None |
| Manager(s) or Member(s) | |
| Manager or Member Name | Manager or Member Address |
| + THE BURROWS LIVING TRUST, U/A DATED MAY 13, | 3450 PALMER DR |
| 2024 | 4-294 CAMERON BARK, CA 05500 |
| e . | CAMERON PARK, CA 95682 |
| Agent for Service of Process | |
| California Registered Corporate Agent (1505) | UNIVERSAL REGISTERED AGENTS, INC. |
| | Registered Corporate 1505 Agent |
| Type of Business | |
| Type of Business | ANY LAWFUL ACTIVITY OR PURPOSE |
| Email Notifications | |
| Opt-in Email Notifications | No, I do NOT want to receive entity notifications via email. I prefer notifications by USPS mail. |
| Chief Executive Officer (CEO) | |
| CEO Name | CEO Address |
| None | e Entered |
| | |

Labor Judgment

No Manager or Member, as further defined by California Corporations Code section 17702.09(a)(8), has an outstanding final judgment issued by the Division of Labor Standards Enforcement or a court of law, for which no appeal is pending, for the violation of any wage order or provision of the Labor Code.

| Electronic Signature | | |
|---|------------|--|
| By signing, I affirm under penalty of perjury that the information herein is true and correct and that I am authorized by California law to sign. | | |
| LEWIS BURROWS | 01/30/2025 | |
| Signature | Date | |
| | | |