



6480811



**STATE OF CALIFORNIA**  
*Office of the Secretary of State*  
**ARTICLES OF INCORPORATION**  
**CA GENERAL STOCK CORPORATION**  
 California Secretary of State  
 1500 11th Street  
 Sacramento, California 95814  
 (916) 657-5448

For Office Use Only

**-FILED-**

File No.: 6480811

Date Filed: 12/3/2024

B3236-8531 12/03/2024 1:27 PM Received by California Secretary of State

|  |   |   |
|--|---|---|
| Corporation Name   |   | FINE LINE KITCHENS INC                          |
| Initial Street Address of Principal Office of Corporation<br>Principal Address   |   | 45480 COMMERCE ST<br>SUITE 9<br>INDIO, CA 92201 |
| Initial Mailing Address of Corporation<br>Mailing Address  |   | 45480 COMMERCE ST<br>SUITE 9<br>INDIO, CA 92201 |
| Attention  |   |   |
| Directors  |   |   |
| Director Name  | Director Address                                |   |
| EDGAR L MEZA   | 45480 COMMERCE ST<br>SUITE 9<br>INDIO, CA 92201 |   |
| Agent for Service of Process   |   |   |
| Agent Name   | EDGAR L MEZA                                    |   |
| Agent Address  | 45480 COMMERCE ST<br>SUITE 9<br>INDIO, CA 92201 |   |
| Shares   |   |   |
| The total number of shares the corporation is authorized to issue is: 100  |   |   |
| Does the corporation have more than one class or series of shares? No  |   |   |
| Purpose Statement  |   |   |
| The purpose of the corporation is to engage in any lawful act or activity for which a corporation may be organized under the General Corporation Law of California other than the banking business, the trust company business or the practice of a profession permitted to be incorporated by the California Corporations Code. |   |   |
| Additional information and signatures set forth on attached pages, if any, are incorporated herein by reference and made part of this filing.  |   |   |
| Electronic Signature   |   |   |
| <input checked="" type="checkbox"/> I declare that I am the person who executed this instrument, which execution is my act and deed.   |   |   |
| <u>EDGAR L MEZA</u>  | <u>12/03/2024</u>                               |   |
| Director Signature   | Date  |   |