

**STATE OF CALIFORNIA** 

California Secretary of State

Sacramento, California 95814

1500 11th Street

(916) 657-5448

Office of the Secretary of State

ARTICLES OF ORGANIZATION CA LIMITED LIABILITY COMPANY

## 

202404/143

For Office Use Only



File No.: 202464714567 Date Filed: 11/26/2024

| Limited Liability Company Name  |                      |
|---|----------------------|
| Limited Liability Company Name  | ME84 Solutions LLC   |
| Initial Street Address of Principal Office of LLC   |                      |
| Principal Address   | 3833 MARCONI AVENUE  |
|   | APT 100              |
|   | SACRAMENTO, CA 95821 |
| Initial Mailing Address of LLC  |                      |
| Mailing Address   | 3833 MARCONI AVENUE  |
|   | APT 100              |
|   | SACRAMENTO, CA 95821 |
| Attention   |                      |
| Agent for Service of Process  |                      |
| Agent Name  | Michelle Eastland    |
| Agent Address   | 3833 MARCONI AVENUE  |
|   | APT 100              |
|   | SACRAMENTO, CA 95821 |
| Purpose Statement   |                      |
| The purpose of the limited liability company is to engage in any lawful act or activity for which a limited liability     |                      |
| company may be organized under the California Revised Uniform Limited Liability Company Act.                              |                      |
| Management Structure  |                      |
| The LLC will be managed by  | All LLC Member(s)    |
|   |                      |
| Additional information and signatures set forth on attached pages, if any, are incorporated herein by reference and       |                      |
| made part of this filing.   |                      |
| Electronic Signature  |                      |
| By signing, I affirm under penalty of perjury that the information herein is true and correct and that I am authorized by |                      |
| California law to sign.   |                      |
|   |                      |
|   |                      |
| Michelle Eastland   | 11/26/2024           |
| Organizer Signature   | Date                 |
|   |                      |