



Position(s)

Chief Executive Officer, Chief Financial Officer,

BA20250157578



STATE OF CALIFORNIA Office of the Secretary of State STATEMENT OF INFORMATION CORPORATION

California Secretary of State 1500 11th Street Sacramento, California 95814 (916) 657-5448 For Office Use Only

-FILED-

File No.: BA20250157578 Date Filed: 1/23/2025

| Entity Details | | |
|--|----------------------------|--|
| Corporation Name | The Garden Guru | |
| Entity No. | 6540698 | |
| Formed In | CALIFORNIA | |
| Street Address of Principal Office of Corporation | | |
| Principal Address | 16400 PACIFIC COAST HWY | |
| | SUITE 212 | |
| | HUNTINGTON BEACH, CA 92649 | |
| Mailing Address of Corporation | | |
| Mailing Address | 16400 PACIFIC COAST HWY | |
| | SUITE 212 | |
| | HUNTINGTON BEACH, CA 92649 | |
| Attention | | |
| Street Address of California Office of Corporation | | |
| Street Address of California Office | None | |
| Officers | | |
| | | |

| Additional | Officers |
|------------|----------|

+ GREGORY

CHAPMAN

Officer Name

| Officer Name | Officer Address | Position | Stated Position |
|--------------|-----------------|----------|-----------------|
| None Entered | | | |

Secretary

Directors

| Director Name | Director Address | |
|-------------------|---|--|
| + GREGORY CHAPMAN | 5829 E HANBURY ST LONG BEACH, CA 90808 | |

The number of vacancies on Board of Directors is: 0

Agent for Service of Process

Agent Name Jalen Hatton

Agent Address 16400 PACIFIC COAST HWY

Officer Address

16400 PACIFIC COAST HWY

HUNTINGTON BEACH, CA

SUITE 212

92649

SUITE 212

HUNTINGTON BEACH, CA 92649

Type of Business

Type of Business LANDSCAPE & CONSTRUCTION

Email Notifications

Opt-in Email Notifications

Yes, I opt-in to receive entity notifications via email.

Labor Judgment

| No Officer or Director of this Corporation has an outstanding final judgment issued by the Division of Labor Standards Enforcement or a court of law, for which no appeal therefrom is pending, for the violation of any wage order or provision of the Labor Code. | | | | |
|---|------------|--|--|--|
| Electronic Signature | | | | |
| By signing, I affirm that the information herein is true and correct and that I am authorized by California law to sign. | | | | |
| Gregory D Chapman | 01/23/2025 | | | |
| Signature | Date | | | |
| | | | | |