



Position(s)

Chief Executive Officer, Chief Financial Officer, Secretary

BA20250212590



STATE OF CALIFORNIA Office of the Secretary of State STATEMENT OF INFORMATION CORPORATION

Officer Address

17595 HARVARD AVE

STE C PMB 3460 IRVINE, CA 92614

California Secretary of State 1500 11th Street Sacramento, California 95814 (916) 657-5448 For Office Use Only

-FILED-

File No.: BA20250212590 Date Filed: 1/30/2025

| Entity Details | | |
|--|---|--|
| Corporation Name | Spice and Rice | |
| Entity No. | 6559231 | |
| Formed In | CALIFORNIA | |
| Street Address of Principal Office of Corporation | | |
| Principal Address | 2108 N ST STE N SACRAMENTO, CA 95816 | |
| Mailing Address of Corporation | | |
| Mailing Address | 17595 HARVARD AVE STE C PMB 3460 IRVINE, CA 92614 | |
| Attention | Markus Wong | |
| Street Address of California Office of Corporation | | |
| Street Address of California Office | None | |

Additional Officers

Officer Name

+ markus wong

| Officer Name | Officer Address | Position | Stated Position |
|--------------|---|----------------|-----------------|
| + Yu Huang | 17595 HARVARD AVE STE C PMB 3460 IRVINE, CA 92614 | Vice President | |

Directors

| Director Name | Director Address |
|---------------|---|
| + markus wong | 17595 HARVARD AVE STE C PMB 3460 IRVINE, CA 92614 |
| + Yu Huang | 17595 HARVARD AVE STE C PMB 3460 IRVINE, CA 92614 |

The number of vacancies on Board of Directors is: 0

Agent for Service of Process

California Registered Corporate Agent (1505)

NORTHWEST REGISTERED AGENT, INC. Registered Corporate 1505 Agent

Type of Business

Type of Business This is a food services business

Email Notifications

Opt-in Email Notifications Yes, I opt-in to receive entity notifications via email.

| Labor Judgment No Officer or Director of this Corporation has an outstanding final judgment issued by the Division of Labor Standards Enforcement or a court of law, for which no appeal therefrom is pending, for the violation of any wage order or provision of the Labor Code. | | | | |
|--|------------|--|--|--|
| Electronic Signature | | | | |
| By signing, I affirm that the information herein is true and correct and that I am authorized by California law to sign. | | | | |
| Markus Wong | 01/30/2025 | | | |
| Signature | Date | | | |
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