



6361286



**STATE OF CALIFORNIA**  
*Office of the Secretary of State*  
**ARTICLES OF INCORPORATION**  
**CA GENERAL STOCK CORPORATION**  
California Secretary of State  
1500 11th Street  
Sacramento, California 95814  
(916) 657-5448

For Office Use Only

**-FILED-**

File No.: 6361286

Date Filed: 8/26/2024

B2993-4813 08/26/2024 11:55 AM Received by California Secretary of State

|   |  |   |  |
|---|--|---|--|
| Corporation Name<br>Corporation Name  |  | ANUSAVERA LAUNDROMAT INC  |  |
| Initial Street Address of Principal Office of Corporation<br>Principal Address  |  | 200 ARDEN CT<br>SAN RAMON, CA 94582                             |  |
| Initial Mailing Address of Corporation<br>Mailing Address   |  | 200 ARDEN CT<br>SAN RAMON, CA 94582                             |  |
| Attention   |  |   |  |
| Directors   |  |   |  |
| Director Name   |  | Director Address  |  |
| JASBIR SINGH  |  | 200 ARDEN CT<br>SAN RAMON, CA 94582                             |  |
| Agent for Service of Process<br>California Registered Corporate Agent (1505)  |  | PRO TAX AND ACCOUNTING CORP.<br>Registered Corporate 1505 Agent |  |
| Shares<br>The total number of shares the corporation is authorized to issue is: 10,000<br>Does the corporation have more than one class or series of shares? No   |  |   |  |
| Purpose Statement<br>The purpose of the corporation is to engage in any lawful act or activity for which a corporation may be organized under the General Corporation Law of California other than the banking business, the trust company business or the practice of a profession permitted to be incorporated by the California Corporations Code. |  |   |  |
| Additional information and signatures set forth on attached pages, if any, are incorporated herein by reference and made part of this filing.   |  |   |  |
| Electronic Signature  |  |   |  |
| <input checked="" type="checkbox"/> I declare that I am the person who executed this instrument, which execution is my act and deed.  |  |   |  |
| JASBIR SINGH  |  | 08/26/2024  |  |
| Director Signature  |  | Date  |  |