

**STATE OF CALIFORNIA** 

CORPORATION

1500 11th Street

California Secretary of State

Sacramento, California 95814

Office of the Secretary of State

STATEMENT OF INFORMATION

## 

BA20250063754

For Office Use Only



File No.: BA20250063754 Date Filed: 1/9/2025

| (916) 65  |   |                        |            |   |                     |          |  |  |
|---|---|------------------------|------------|---|---------------------|----------|--|--|
| Entity Details  |   |                        |            |   |                     |          |  |  |
| Corporation Name  |   |                        |            |   | ROBBINS REAL ESTATE |          |  |  |
| Entity No.  |   |                        |            | 6518294   |                     |          |  |  |
| Formed In   |   |                        |            | CALIFORNIA  |                     |          |  |  |
| Street Address of Principal Office o                                      | of Corpo  | ration                 |            |   |                     |          |  |  |
| Principal Address   |   |                        |            | 2448 SCHOLARSHIP<br>IRVINE, CA 92612  |                     |          |  |  |
| Mailing Address of Corporation  |   |                        |            |   |                     |          |  |  |
| Mailing Address   |   |                        |            |   | 2448 SCHOLARSHIP    |          |  |  |
| Attention IRVINE, CA 92612  |   |                        |            |   |                     |          |  |  |
| Street Address of California Office                                       | of Corp   | oration                |            |   |                     |          |  |  |
| Street Address of California Office                                       |   |                        |            |   | 9                   |          |  |  |
| Officers  |   |                        |            |   |                     |          |  |  |
| Officer Name  | Officer Address                                     |                        |            | Position(s)   |                     |          |  |  |
| + DALE ROBBINS  | + DALE ROBBINS 2448 SCHOLARSHIP<br>IRVINE, CA 92612 |                        |            | Chief Executive Officer, Chief Financial Officer, Secretary                                       |                     |          |  |  |
| Additional Officers   |   |                        |            |   |                     |          |  |  |
| Officer Name  | Officer Name Officer Addres                         |                        | s Position |   | Stated              | Position |  |  |
|   |   | l                      | None E     | Entere  | ,<br>t              |          |  |  |
| Director  |   |                        |            |   |                     |          |  |  |
| Directors   |   |                        |            | Director Address  |                     |          |  |  |
| Director Name  DALE ROBBINS   |   |                        |            |   |                     |          |  |  |
|   |   |                        |            | 2448 SCHOLARSHIP<br>IRVINE, CA 92612  |                     |          |  |  |
| The number of vacancies   | on Boa  | ard of Directors is: 0 |            |   |                     |          |  |  |
| Agent for Service of Process  |   |                        |            |   |                     |          |  |  |
| Agent Name  |   |                        |            | DALE ROBBINS  |                     |          |  |  |
| Agent Address   |   |                        |            | 2448 SCHOLARSHIP<br>IRVINE, CA 92612  |                     |          |  |  |
| Type of Business  |   |                        |            |   |                     |          |  |  |
| Type of Business  |   |                        |            |   | LESTATE             |          |  |  |
| Email Notifications<br>Opt-in Email Notifications                         |   |                        |            | No, I do NOT want to receive entity notifications via email. I prefer notifications by USPS mail. |                     |          |  |  |
| Labor Judgment<br>No Officer or Director of t<br>Enforcement or a court o |   |                        |            |   |                     |          |  |  |

provision of the Labor Code.

| Electronic Signature   |            |  |  |  |  |  |  |
|--|------------|--|--|--|--|--|--|
| By signing, I affirm that the information herein is true and correct and that I am authorized by California law to sign. |            |  |  |  |  |  |  |
| DALE ROBBINS   | 01/09/2025 |  |  |  |  |  |  |
| Signature  | Date       |  |  |  |  |  |  |
|  |            |  |  |  |  |  |  |