



6435302

B3140-1625 10/23/2024 12:36 PM Received by California Secretary of State



**STATE OF CALIFORNIA**  
*Office of the Secretary of State*  
**ARTICLES OF INCORPORATION**  
**CA PROFESSIONAL CORPORATION**  
California Secretary of State  
1500 11th Street  
Sacramento, California 95814  
(916) 657-5448

For Office Use Only

**-FILED-**

File No.: 6435302

Date Filed: 10/23/2024

|  |  |  |
|--|--|--|
| Corporation Name<br>Corporation Name   |  | LA HEALING HILLS INC                       |
| Initial Street Address of Principal Office of Corporation<br>Principal Address   |  | 6256 ETHEL AVENUE<br>VALLEY GLEN, CA 91401 |
| Initial Mailing Address of Corporation<br>Mailing Address  |  | 6256 ETHEL AVENUE<br>VALLEY GLEN, CA 91401 |
| Attention  |  |  |
| Directors  |  |  |
| Director Name  | Director Address                           |  |
| LILIT ANTONYAN   | 6256 ETHEL AVENUE<br>VALLEY GLEN, CA 91401 |  |
| Agent for Service of Process   |  |  |
| Agent Name   |  | LILIT ANTONYAN                             |
| Agent Address  |  | 6256 ETHEL AVENUE<br>VALLEY GLEN, CA 91401 |
| Shares   |  |  |
| The total number of shares the corporation is authorized to issue is: 1,000  |  |  |
| Does the corporation have more than one class or series of shares? No  |  |  |
| Purpose Statement  |  |  |
| The purpose of the corporation is to engage in the profession of MEDICINE and any other lawful activities (other than the banking or trust company business) not prohibited to a corporation engaging in such profession by applicable laws and regulations. This corporation is a professional corporation within the meaning of California Corporations Code section 13400 et seq. |  |  |
| Additional information and signatures set forth on attached pages, if any, are incorporated herein by reference and made part of this filing.  |  |  |
| Electronic Signature   |  |  |
| <input checked="" type="checkbox"/> I declare that I am the person who executed this instrument, which execution is my act and deed.   |  |  |
| LILIT ANTONYAN   |  | 10/23/2024                                 |
| Director Signature   |  | Date                                       |