



6524995

For Office Use Only



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STATE OF CALIFORNIA Office of the Secretary of State ARTICLES OF INCORPORATION CA PROFESSIONAL CORPORATION California Secretary of State 1500 11th Street Sacramento, California 95814 (916) 657-5448

| Corporation Name  |   |  |
|---|---|--|
| Corporation Name  | Healing Village, Licensed Professional Clinical Counselor,<br>APC |  |
| Initial Street Address of Principal Office of Corporation   |   |  |
| Principal Address   | 10940 WHITE ROCK RD   |  |
|   | STE 210 #7649   |  |
|   | RANCHO CORDOVA, CA 95670  |  |
| Initial Mailing Address of Corporation  |   |  |
| Mailing Address   | 2261 MARKET ST  |  |
|   | STE 10248   |  |
|   | SAN FRANCISCO, CA 94114   |  |
| Attention   | Healing Village   |  |
| Agent for Service of Process  |   |  |
| Agent Name  | Abbie Aldridge  |  |
| Agent Address   | 2261 MARKET ST  |  |
|   | STE 10248   |  |
|   | SAN FRANCISCO, CA 94114   |  |
| Shares  |   |  |
| The total number of shares the corporation is authorized to issue is: 100,000   |   |  |
| Does the corporation have more than one class or series of sh   | ares? No  |  |
| Purpose Statement   |   |  |
| The purpose of the corporation is to engage in the profession (   | of licensed professional clinical counselor and any other lawful  |  |
| activities (other than the banking or trust company business) not prohibited to a corporation engaging in such profession by  |   |  |
| applicable laws and regulations. This corporation is a professional corporation within the meaning of California Corporations |   |  |
| Code section 13400 et seq.  |   |  |
| Additional information and signatures set forth on attached pages, if any, are incorporated herein by reference and           |   |  |
| made part of this filing.   |   |  |
|   |   |  |
| Electronic Signature  |   |  |
| By checking this box, I acknowledge that I am electronically signing this document as the incorporator of the Corporation     |   |  |
| and that all information is true and correct.   |   |  |
|   |   |  |
| Abbie Aldridge  | 01/14/2025  |  |
| Incorporator Signature  | Date  |  |
|   |   |  |