

STATE OF CALIFORNIA

California Secretary of State

1500 11th Street

Office of the Secretary of State

STATEMENT OF INFORMATION LIMITED LIABILITY COMPANY

BA20250116890

For Office Use Only



File No.: BA20250116890 Date Filed: 1/17/2025

| Sacramento, California 95814 | | |
|--|---|--|
| (916) 657-5448 | | |
| | | |
| Entity Details | Simple Commiss and Mars LLC | |
| Limited Liability Company Name | Simple Sammies and More LLC | |
| Entity No. | 202565318377 | |
| Formed In | CALIFORNIA | |
| Street Address of Principal Office of LLC | | |
| Principal Address | 24611 CAMDEN COURT LAGUNA NIGUEL, CA 92677 | |
| Mailing Address of LLC | | |
| Mailing Address | 24611 CAMDEN COURT | |
| Attention | LAGUNA NIGUEL, CA 92677 | |
| Attention | | |
| Street Address of California Office of LLC | | |
| Street Address of California Office | None | |
| Manager(s) or Member(s) | | |
| Manager or Member Name | Manager or Member Address | |
| + Carrie Johnson | 24611 CAMDEN COURT | |
| | LAGUNA NIGUEL, CA 92677 | |
| + Frederick Johnson | 24611 CAMDEN COURT | |
| | LAGUNA NIGUEL, CA 92677 | |
| Agent for Service of Process | | |
| California Registered Corporate Agent (1505) | REGISTERED AGENTS INC | |
| | Registered Corporate 1505 Agent | |
| Type of Business | | |
| Type of Business | Homemade Breads with Organic Ingredients | |
| Email Notifications | | |
| Opt-in Email Notifications | No, I do NOT want to receive entity notifications via email. I prefer notifications by USPS mail. | |
| Chief Executive Officer (CEO) | | |
| CEO Name | CEO Address | |
| None | Entered | |
| | | |
| Labor Judgment | | |
| No Manager or Member, as further defined by California Co | rporations Code section 17702.09(a)(8), has an | |
| outstanding final judgment issued by the Division of Labor S | | |

appeal is pending, for the violation of any wage order or provision of the Labor Code.

| Electronic Signature | | | |
|----------------------|---|------------|--|
| | By signing, I affirm under penalty of perjury that the information herein is true and correct and that I am authorized by California law to sign. | | |
| | Carrie Johnson | 01/17/2025 | |
| | Signature | Date | |
| | | | |