



BA20250130510



STATE OF CALIFORNIA Office of the Secretary of State STATEMENT OF INFORMATION CORPORATION

California Secretary of State 1500 11th Street Sacramento, California 95814 (916) 657-5448 For Office Use Only

-FILED-

File No.: BA20250130510 Date Filed: 1/20/2025

| Entity Details | | |
|--|---|--|
| Corporation Name | AGUA VERDE RESTAURANT INC | |
| Entity No. | 6529258 | |
| Formed In | CALIFORNIA | |
| Street Address of Principal Office of Corporation | | |
| Principal Address | 623 W PACIFIC COAST HWY WILMINGTON, CA 90744 | |
| Mailing Address of Corporation | | |
| Mailing Address | 623 W PACIFIC COAST HWY WILMINGTON, CA 90744 | |
| Attention | | |
| Street Address of California Office of Corporation | | |
| Street Address of California Office | 623 W PACIFIC COAST HWY WILMINGTON, CA 90744 | |

Officers

| Officer Name | Officer Address | Position(s) |
|-------------------|---|---|
| + ALFREDO RAMIREZ | 623 W PACIFIC COAST HWY WILMINGTON, CA 90744 | Chief Executive Officer, Chief Financial Officer, Secretary |

Additional Officers

| Officer Name | Officer Address | Position | Stated Position | |
|--------------|-----------------|----------|-----------------|--|
| None Entered | | | | |

Directors

| Director Name | Director Address |
|-------------------|---|
| + ALFREDO RAMIREZ | 623 W PACIFIC COAST HWY WILMINGTON, CA 90744 |

The number of vacancies on Board of Directors is: 0

Agent for Service of Process

Agent Name ALFREDO RAMIREZ JR
Agent Address 623 W PACIFIC COAST HWY
WILMINGTON, CA 90744

Type of Business

Type of Business RESTAURANT

Email Notifications

Opt-in Email Notifications

No, I do NOT want to receive entity notifications via email. I prefer notifications by USPS mail.

Labor Judgment

No Officer or Director of this Corporation has an outstanding final judgment issued by the Division of Labor Standards Enforcement or a court of law, for which no appeal therefrom is pending, for the violation of any wage order or provision of the Labor Code.

| Electronic Signature | | | | |
|--|------------|--|--|--|
| By signing, I affirm that the information herein is true and correct and that I am authorized by California law to sign. | | | | |
| _ , , , , , | | | | |
| ALFREDO RAMIREZ | 01/20/2025 | | | |
| Signature | Date | | | |
| | | | | |