

**STATE OF CALIFORNIA** 

Office of the Secretary of State

STATEMENT OF INFORMATION

## BA20241973572

For Office Use Only



|                                                                                           | CORPORATION<br>California Secretary of State<br>1500 11th Street<br>Sacramento, California 95814<br>(916) 657-5448 |                                     |                                                                                                   |                                                                           | File No.: BA20241973572<br>Date Filed: 11/7/2024 |  |
|-------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|-------------------------------------|---------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|--------------------------------------------------|--|
| Entity Details<br>Corporation Name                                                        | 2                                                                                                                  |                                     | Flow                                                                                              | er Bar Design Studio Inc                                                  |                                                  |  |
| Entity No.                                                                                |                                                                                                                    |                                     | 6451456                                                                                           |                                                                           |                                                  |  |
| Formed In                                                                                 |                                                                                                                    |                                     |                                                                                                   | CALIFORNIA                                                                |                                                  |  |
| Street Address of Principal Office of Corporation<br>Principal Address                    |                                                                                                                    |                                     |                                                                                                   | 548 MARKET ST #196690<br>SAN FRANCISCO, CA 94104                          |                                                  |  |
| Mailing Address of Corporation<br>Mailing Address                                         |                                                                                                                    |                                     |                                                                                                   | 548 MARKET ST #196690<br>SAN FRANCISCO, CA 94104                          |                                                  |  |
| Attention                                                                                 |                                                                                                                    |                                     |                                                                                                   |                                                                           |                                                  |  |
| Street Address of California Office of Corporation<br>Street Address of California Office |                                                                                                                    |                                     | 548 MARKET ST #196690<br>SAN FRANCISCO, CA 94104                                                  |                                                                           |                                                  |  |
| Officers                                                                                  |                                                                                                                    |                                     |                                                                                                   |                                                                           |                                                  |  |
| Officer Name                                                                              |                                                                                                                    | Officer Address                     | Position(s)                                                                                       |                                                                           |                                                  |  |
|                                                                                           |                                                                                                                    | SKYPARK DR<br>DTTS VALLEY, CA 95066 | Chief Executive Officer, Secretary, Chief Financial Officer                                       |                                                                           |                                                  |  |
| Additional Officers                                                                       |                                                                                                                    |                                     |                                                                                                   |                                                                           |                                                  |  |
| Officer N                                                                                 | ame                                                                                                                | Officer Address                     |                                                                                                   | Position                                                                  | Stated Position                                  |  |
|                                                                                           |                                                                                                                    | None                                | e Entere                                                                                          | d                                                                         |                                                  |  |
|                                                                                           |                                                                                                                    |                                     |                                                                                                   |                                                                           |                                                  |  |
| Directors                                                                                 |                                                                                                                    |                                     |                                                                                                   | Director Address                                                          |                                                  |  |
| Director Name   sharon schneider                                                          |                                                                                                                    |                                     | 595 SKYPARK DR<br>SCOTTS VALLEY, CA 95066                                                         |                                                                           |                                                  |  |
| The number of va                                                                          | cancies on B                                                                                                       | oard of Directors is: 0             |                                                                                                   |                                                                           |                                                  |  |
| Agent for Service of Pro-                                                                 | cess                                                                                                               |                                     |                                                                                                   |                                                                           |                                                  |  |
| California Registered Corporate Agent (1505)                                              |                                                                                                                    |                                     |                                                                                                   | UNITED STATES CORPORATION AGENTS, INC.<br>Registered Corporate 1505 Agent |                                                  |  |
| Type of Business<br>Type of Business                                                      |                                                                                                                    |                                     |                                                                                                   | Florist                                                                   |                                                  |  |
| Email Notifications<br>Opt-in Email Notifications                                         |                                                                                                                    |                                     | No, I do NOT want to receive entity notifications via email. I prefer notifications by USPS mail. |                                                                           |                                                  |  |
|                                                                                           |                                                                                                                    |                                     |                                                                                                   |                                                                           |                                                  |  |

Labor Judgment

No Officer or Director of this Corporation has an outstanding final judgment issued by the Division of Labor Standards Enforcement or a court of law, for which no appeal therefrom is pending, for the violation of any wage order or provision of the Labor Code.

| Electronic Signature                                                                                                     |            |  |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------|------------|--|--|--|--|
| By signing, I affirm that the information herein is true and correct and that I am authorized by California law to sign. |            |  |  |  |  |
|                                                                                                                          |            |  |  |  |  |
| sharon schneider                                                                                                         | 11/07/2024 |  |  |  |  |
| Signature                                                                                                                | Date       |  |  |  |  |
|                                                                                                                          |            |  |  |  |  |