



6380849



**STATE OF CALIFORNIA**  
*Office of the Secretary of State*  
**ARTICLES OF INCORPORATION**  
**CA GENERAL STOCK CORPORATION**  
California Secretary of State  
1500 11th Street  
Sacramento, California 95814  
(916) 657-5448

For Office Use Only

**-FILED-**

File No.: 6380849

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|                                                                                                                                                                                                                                                                                                                                  |                                          |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|
| Corporation Name                                                                                                                                                                                                                                                                                                                 |                                          |
| Corporation Name BSST TRANSPORT INC                                                                                                                                                                                                                                                                                              |                                          |
| Initial Street Address of Principal Office of Corporation                                                                                                                                                                                                                                                                        |                                          |
| Principal Address 5010 N ANNAPOLIS AVE<br>FRESNO, CA 93723                                                                                                                                                                                                                                                                       |                                          |
| Initial Mailing Address of Corporation                                                                                                                                                                                                                                                                                           |                                          |
| Mailing Address 5010 N ANNAPOLIS AVE<br>FRESNO, CA 93723                                                                                                                                                                                                                                                                         |                                          |
| Attention                                                                                                                                                                                                                                                                                                                        |                                          |
| Directors                                                                                                                                                                                                                                                                                                                        |                                          |
| Director Name                                                                                                                                                                                                                                                                                                                    | Director Address                         |
| HARPREET K UPPAL                                                                                                                                                                                                                                                                                                                 | 5010 N ANNAPOLIS AVE<br>FRESNO, CA 93723 |
| Agent for Service of Process                                                                                                                                                                                                                                                                                                     |                                          |
| Agent Name NARINDER SINGH                                                                                                                                                                                                                                                                                                        |                                          |
| Agent Address 5010 N ANNAPOLIS AVE<br>FRESNO, CA 93723                                                                                                                                                                                                                                                                           |                                          |
| Shares                                                                                                                                                                                                                                                                                                                           |                                          |
| The total number of shares the corporation is authorized to issue is: 100,000                                                                                                                                                                                                                                                    |                                          |
| Does the corporation have more than one class or series of shares? No                                                                                                                                                                                                                                                            |                                          |
| Purpose Statement                                                                                                                                                                                                                                                                                                                |                                          |
| The purpose of the corporation is to engage in any lawful act or activity for which a corporation may be organized under the General Corporation Law of California other than the banking business, the trust company business or the practice of a profession permitted to be incorporated by the California Corporations Code. |                                          |
| Additional information and signatures set forth on attached pages, if any, are incorporated herein by reference and made part of this filing.                                                                                                                                                                                    |                                          |
| Electronic Signature                                                                                                                                                                                                                                                                                                             |                                          |
| <input checked="" type="checkbox"/> I declare that I am the person who executed this instrument, which execution is my act and deed.                                                                                                                                                                                             |                                          |
| HARPREET K UPPAL                                                                                                                                                                                                                                                                                                                 | 09/10/2024                               |
| Director Signature                                                                                                                                                                                                                                                                                                               | Date                                     |