



6527378



STATE OF CALIFORNIA
Office of the Secretary of State
ARTICLES OF INCORPORATION
CA GENERAL STOCK CORPORATION
California Secretary of State
1500 11th Street
Sacramento, California 95814
(916) 657-5448

For Office Use Only

-FILED-

File No.: 6527378

Date Filed: 1/8/2025

B3332-5719 01/08/2025 2:51 PM Received by California Secretary of State

| | | |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|-------------------------------------------------|
| Corporation Name Corporation Name | | SSM TRANS INC |
| Initial Street Address of Principal Office of Corporation Principal Address | | 3750 W SAN JOSE AVE APT 111 FRESNO, CA 93711 |
| Initial Mailing Address of Corporation Mailing Address | | 3750 W SAN JOSE AVE APT 111 FRESNO, CA 93711 |
| Attention | | |
| Directors | | |
| Director Name | Director Address | |
| SAWAN KUMAR | 3750 W SAN JOSE AVE APT 111 FRESNO, CA 93711 | |
| Agent for Service of Process | | |
| Agent Name | | SAWAN KUMAR |
| Agent Address | | 3750 W SAN JOSE AVE APT 111 FRESNO, CA 93711 |
| Shares | | |
| The total number of shares the corporation is authorized to issue is: 100,000 | | |
| Does the corporation have more than one class or series of shares? No | | |
| Purpose Statement | | |
| The purpose of the corporation is to engage in any lawful act or activity for which a corporation may be organized under the General Corporation Law of California other than the banking business, the trust company business or the practice of a profession permitted to be incorporated by the California Corporations Code. | | |
| Additional information and signatures set forth on attached pages, if any, are incorporated herein by reference and made part of this filing. | | |
| Electronic Signature | | |
| <input checked="" type="checkbox"/> I declare that I am the person who executed this instrument, which execution is my act and deed. | | |
| SAWAN KUMAR | | 01/08/2025 |
| Director Signature | | Date |