

**STATE OF CALIFORNIA** 

CORPORATION

Office of the Secretary of State

STATEMENT OF INFORMATION

## 

BA20242144661

For Office Use Only



242144661 6/2024

| CLIFORNIC .                         | 1500 11th Str       | California 95814                                   |            |   |   | Date Filed:     | 12/6/2024  |  |
|-------------------------------------|---------------------|--|------------|---|---|-----------------|------------|--|
| Entity Details                      |                     |  |            | 10000   |   |                 |            |  |
| Corporation Name                    |                     |  |            | Monarch Medical Consulting Inc.               |   |                 |            |  |
| Entity No.                          |                     |  |            | 6480540<br>CALIFORNIA                         |   |                 |            |  |
| Formed In                           |                     |  |            | JALIF   |   |                 |            |  |
| Street Address of Princ             | • •                 | poration   | 1          | 0400  |   |                 |            |  |
| Principal Address                   |                     |  |            | 10400 SOUTHPORT GLEN<br>BAKERSFIELD, CA 93311 |   |                 |            |  |
| Mailing Address of Cor              | poration            |  |            |   |   |                 |            |  |
| Mailing Address                     |                     |  |            | 10400 SOUTHPORT GLEN                          |   |                 |            |  |
| Attention                           |                     |  | E          | SAKE  | RSFIELD, CA 93311   |                 |            |  |
| Street Address of Calife            | ornia Office of Cor | poration   |            |   |   |                 |            |  |
| Street Address of California Office |                     |  |            | 10400 SOUTHPORT GLEN<br>BAKERSFIELD, CA 93311 |   |                 |            |  |
| Officers                            |                     |  |            |   |   |                 |            |  |
| Officer Name                        |                     | Officer Address                                    |            | Position(s)                                   |   |                 |            |  |
| + Rajinder Bra                      |                     | 10400 SOUTHPORT GLEN Chin<br>BAKERSFIELD, CA 93311 |            |   | ief Executive Officer, Chief Financial Officer, Secretary |                 |            |  |
| Additional Officers                 |                     |  |            |   |   |                 |            |  |
| Officer Name                        |                     | Officer Address                                    |            | Position                                      |   | Stated Position |            |  |
|                                     |                     | 4  | None En    | tered   |   |                 |            |  |
|                                     |                     |  |            |   |   |                 |            |  |
| Directors                           | Disecto             | - News   |            |   | Dire  |                 |            |  |
| Director Name                       |                     |  |            | Director Address                              |   |                 |            |  |
| + Rajinder Brar                     |                     |  |            | 10400 SOUTHPORT GLEN<br>BAKERSFIELD, CA 93311 |   |                 |            |  |
| The number of v                     | acancies on B       | oard of Directors is: 0                            |            |   |   |                 |            |  |
| Agent for Service of Pro            | ocess               |  |            |   |   |                 |            |  |
| Agent Name                          |                     |  |            | Rajinder Brar                                 |   |                 |            |  |
| Agent Address                       |                     |  |            | 10400 SOUTHPORT GLEN<br>BAKERSFIELD, CA 93311 |   |                 |            |  |
| Type of Business                    |                     |  |            |   |   |                 |            |  |
| Type of Business                    | 5                   |  | Ν          | Medic   | al Management Cons  | sulting         |            |  |
| Email Notifications                 |                     |  |            |   |   |                 |            |  |
| Opt-in Email Not                    | ifications          |  | <u> </u>   | /es, l  | opt-in to receive entit                                   | y notifications | via email. |  |
| Labor Judgment<br>No Officer or Dir | rector of this (    | Corporation has an outst                           | tanding fi | nal ju  | idgment issued by tl                                      | ne Division of  | Labor Star |  |

No Offic bor Standards Enforcement or a court of law, for which no appeal therefrom is pending, for the violation of any wage order or provision of the Labor Code.

| Electronic Signature                      |  |
|---|--|
| By signing, I affirm that the information | herein is true and correct and that I am authorized by California law to sign. |
|   |  |
| Laura E. Ward                             | 12/06/2024   |
| Signature                                 | Date   |