



202464717125



**STATE OF CALIFORNIA**  
*Office of the Secretary of State*  
**ARTICLES OF ORGANIZATION**  
**CA LIMITED LIABILITY COMPANY**  
 California Secretary of State  
 1500 11th Street  
 Sacramento, California 95814  
 (916) 657-5448

For Office Use Only  
**-FILED-**  
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|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Limited Liability Company Name                                                                                                                                                        | Sadat habibu cargo LLC                                                                                                                                                                                             |
| Initial Street Address of Principal Office of LLC                                                                                                                                     | 644 E MANCHESTER AVE<br>LOS ANGELES, CA 90001                                                                                                                                                                      |
| Initial Mailing Address of LLC                                                                                                                                                        | 1652 W 204TH ST APT 3<br>TORRANCE, CA 90501                                                                                                                                                                        |
| Agent for Service of Process                                                                                                                                                          | NORTHWEST REGISTERED AGENT, INC.<br>Registered Corporate 1505 Agent                                                                                                                                                |
| Purpose Statement                                                                                                                                                                     | The purpose of the limited liability company is to engage in any lawful act or activity for which a limited liability company may be organized under the California Revised Uniform Limited Liability Company Act. |
| Management Structure                                                                                                                                                                  | One Manager                                                                                                                                                                                                        |
| Additional information and signatures set forth on attached pages, if any, are incorporated herein by reference and made part of this filing.                                         |                                                                                                                                                                                                                    |
| <input checked="" type="checkbox"/> By signing, I affirm under penalty of perjury that the information herein is true and correct and that I am authorized by California law to sign. |                                                                                                                                                                                                                    |
| <i>James Sarpong</i>                                                                                                                                                                  | <i>11/28/2024</i>                                                                                                                                                                                                  |
| Organizer Signature                                                                                                                                                                   | Date                                                                                                                                                                                                               |