

STATE OF CALIFORNIA

CORPORATION

California Secretary of State

Office of the Secretary of State

STATEMENT OF INFORMATION

BA20250283241

For Office Use Only



File No.: BA20250283241 Date Filed: 2/7/2025

| CALIFORNIL | 1500 11th S Sacramento (916) 657-5 | , California 95814 | | | | Date Filed: 2/7/2025 | |
|---|--|--|---------|---|--|----------------------|--|
| | | | | | | | |
| Entity Details Corporation Nam Entity No. Formed In | ie | | | 6573 | ransport 77 Inc 950 FORNIA | | |
| Street Address of Principal Office of Corporation Principal Address | | | | | N LOUISE ST 12A NDALE, CA 91206 | | |
| Mailing Address of Corporation Mailing Address Attention | | | | APT | N LOUISE ST 12A NDALE, CA 91206 | | |
| Street Address of California Office of Corporation Street Address of California Office | | | | APT | N LOUISE ST 12A NDALE, CA 91206 | | |
| Officers | | | | | | | |
| Officer Name Officer Address | | | | Position(s) | | | |
| APT 12A | | 504 N LOUISE ST APT 12A GLENDALE, CA 91206 | Chi | Chief Executive Officer, Chief Financial Officer, Secretary | | | |
| Additional Officers | | | | | | | |
| Officer Name | | Officer Address | | | Position | Stated Position | |
| | | Ν | lone Ei | nterec | ł | | |
| Directors | | | | | | | |
| Director Name | | | | | Dir | ector Address | |
| Edgar Khachatryan | | | | 504 N LOUISE ST APT 12A GLENDALE, CA 91206 | | | |
| The number of v | acancies on | Board of Directors is: 0 | | | | | |
| Agent for Service of Process Agent Name Agent Address | | | | 504 N APT | r Khachatryan N LOUISE ST 12A NDALE, CA 91206 | | |
| Type of Business Type of Business | | | | | Services | | |
| Email Notifications Opt-in Email Notifications | | | | Yes, I opt-in to receive entity notifications via email. | | | |

| No Officer or Director of this Corporation has an outstanding final judgment issued by the Division of Labor Standards Enforcement or a court of law, for which no appeal therefrom is pending, for the violation of any wage order or provision of the Labor Code. | | | | | | | |
|---|------------|--|--|--|--|--|--|
| Electronic Signature | | | | | | | |
| By signing, I affirm that the information herein is true and correct and that I am authorized by California law to sign. | | | | | | | |
| Edgar Khachatryan | 02/07/2025 | | | | | | |
| Signature | Date | | | | | | |
| | | | | | | | |