



202565711715



**STATE OF CALIFORNIA**  
*Office of the Secretary of State*  
**ARTICLES OF ORGANIZATION**  
**CA LIMITED LIABILITY COMPANY**

California Secretary of State  
1500 11th Street  
Sacramento, California 95814  
(916) 657-5448

For Office Use Only

**-FILED-**

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|                                                                                                                                               |                                                                                                                                                                                                                    |  |                                                |
|-----------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------|
| Limited Liability Company Name                                                                                                                | Limited Liability Company Name                                                                                                                                                                                     |  | UNDERWATER ARCHIVES LLC                        |
| Initial Street Address of Principal Office of LLC                                                                                             | Principal Address                                                                                                                                                                                                  |  | 601 S PALM ST<br>SUITE I<br>LA HABRA, CA 90631 |
| Initial Mailing Address of LLC                                                                                                                | Mailing Address                                                                                                                                                                                                    |  | 601 S PALM ST<br>SUITE I<br>LA HABRA, CA 90631 |
|                                                                                                                                               | Attention                                                                                                                                                                                                          |  |                                                |
| Agent for Service of Process                                                                                                                  | Agent Name                                                                                                                                                                                                         |  | MALVIN ROMPAS                                  |
|                                                                                                                                               | Agent Address                                                                                                                                                                                                      |  | 601 S PALM ST<br>SUITE I<br>LA HABRA, CA 90631 |
| Purpose Statement                                                                                                                             | The purpose of the limited liability company is to engage in any lawful act or activity for which a limited liability company may be organized under the California Revised Uniform Limited Liability Company Act. |  |                                                |
| Management Structure                                                                                                                          | The LLC will be managed by                                                                                                                                                                                         |  | One Manager                                    |
| Additional information and signatures set forth on attached pages, if any, are incorporated herein by reference and made part of this filing. |                                                                                                                                                                                                                    |  |                                                |
| Electronic Signature                                                                                                                          | <input checked="" type="checkbox"/> By signing, I affirm under penalty of perjury that the information herein is true and correct and that I am authorized by California law to sign.                              |  |                                                |
|                                                                                                                                               | MALVIN ROMPAS                                                                                                                                                                                                      |  | 02/05/2025                                     |
|                                                                                                                                               | Organizer Signature                                                                                                                                                                                                |  | Date                                           |