







STATE OF CALIFORNIA Office of the Secretary of State STATEMENT OF INFORMATION LIMITED LIABILITY COMPANY

California Secretary of State 1500 11th Street Sacramento, California 95814 (916) 657-5448

For Office Use Only

-FILED-

File No.: BA20241769565 Date Filed: 10/3/2024

| Entity Details | |
|--|--|
| Limited Liability Company Name | Sucker Punch Management, LLC |
| Entity No. | 202464019508 |
| Formed In | CALIFORNIA |
| Street Address of Principal Office of LLC | |
| Principal Address | 945 LARKIN STREET |
| | APT 16 SAN FRANCISCO, CA 94109 |
| Matthew Address - 4110 | SANT MANOISCO, CA 34100 |
| Mailing Address of LLC Mailing Address | 945 LARKIN STREET |
| Walling Address | APT 16 |
| | SAN FRANCISCO, CA 94109 |
| Attention | |
| Street Address of California Office of LLC | |
| Street Address of California Office | 945 LARKIN STREET APT 16 |
| | SAN FRANCISCO, CA 94109 |
| Manager(s) or Member(s) | |
| Manager or Member Name | Manager or Member Address |
| + Elizabeth Liebman | 945 LARKIN STREET |
| Elizabeth Elebinari | APT 16 |
| | SAN FRANCISCO, CA 94109 |
| + Alexander John Charles Clark | 945 LARKIN STREET |
| | APT 16 |
| | SAN FRANCISCO, CA 94109 |
| Agent for Service of Process | |
| California Registered Corporate Agent (1505) | INCORPORATING SERVICES, LTD. |
| | Registered Corporate 1505 Agent |
| Type of Business | |
| Type of Business | Comedy Entertainment |
| Email Notifications | |
| Opt-in Email Notifications | Yes, I opt-in to receive entity notifications via email. |
| Chief Executive Officer (CEO) | 1 |
| CEO Name | CEO Address |
| None Entered | |

Labor Judgment

No Manager or Member, as further defined by California Corporations Code section 17702.09(a)(8), has an outstanding final judgment issued by the Division of Labor Standards Enforcement or a court of law, for which no appeal is pending, for the violation of any wage order or provision of the Labor Code.

| Electronic Signature | | |
|---|------------|--|
| By signing, I affirm under penalty of perjury that the information herein is true and correct and that I am authorized by California law to sign. | | |
| Elizabeth Liebman | 10/03/2024 | |
| Signature | Date | |
| | | |