



BA20250266598



STATE OF CALIFORNIA Office of the Secretary of State STATEMENT OF INFORMATION LIMITED LIABILITY COMPANY

California Secretary of State 1500 11th Street Sacramento, California 95814 (916) 657-5448 For Office Use Only

-FILED-

File No.: BA20250266598 Date Filed: 2/5/2025

| Entity Details | Maria Mikala Carnet Caro I I C |
|--|---|
| Limited Liability Company Name | Magic Mike's Carpet Care LLC |
| Entity No. | 202565711541 |
| Formed In | CALIFORNIA |
| Street Address of Principal Office of LLC | |
| Principal Address | 1087 MURRIETA BLVD APT 331 LIVERMORE, CA 94550 |
| Mailing Address of LLC | |
| Mailing Address | 1087 MURRIETA BLVD APT 331 LIVERMORE, CA 94550 |
| Attention | |
| Street Address of California Office of LLC | |
| Street Address of California Office | 1087 MURRIETA BLVD APT 331 LIVERMORE, CA 94550 |
| Manager(s) or Member(s) | |
| Manager or Member Name | Manager or Member Address |
| + Michael Alexander Prosek | 1087 MURRIETA BLVD APT 331 LIVERMORE, CA 94550 |
| Agent for Service of Process | |
| California Registered Corporate Agent (1505) | UNITED STATES CORPORATION AGENTS, INC. Registered Corporate 1505 Agent |
| Type of Business | |
| Type of Business | Low-moisture Carpet Cleaning Service. |
| Email Notifications | |
| Opt-in Email Notifications | No, I do NOT want to receive entity notifications via email. I prefer notifications by USPS mail. |
| Chief Executive Officer (CEO) | |
| CEO Name | CEO Address |
| | None Entered |

Labor Judgment

No Manager or Member, as further defined by California Corporations Code section 17702.09(a)(8), has an outstanding final judgment issued by the Division of Labor Standards Enforcement or a court of law, for which no appeal is pending, for the violation of any wage order or provision of the Labor Code.

| Electronic Signature | | |
|---|------------|--|
| By signing, I affirm under penalty of perjury that the information herein is true and correct and that I am authorized by California law to sign. | | |
| Michael Alexander Prosek | 02/05/2025 | |
| Signature | Date | |
| | | |