



BA20250014662



STATE OF CALIFORNIA Office of the Secretary of State STATEMENT OF INFORMATION LIMITED LIABILITY COMPANY

California Secretary of State 1500 11th Street Sacramento, California 95814 (916) 657-5448 For Office Use Only

-FILED-

File No.: BA20250014662 Date Filed: 1/2/2025

| Entity Details Limited Liability Company Name | COLLINS MEQ LLC |
|---|--|
| | 202465013822 |
| Entity No. | |
| Formed In | CALIFORNIA |
| Street Address of Principal Office of LLC | |
| Principal Address | 593 LEE CIRCLE |
| | # 2 CHULA VISTA, CA 91911 |
| | CHOLA VISTA, CA 91911 |
| Mailing Address of LLC | |
| Mailing Address | 593 LEE CIRCLE # 2 |
| | # 2 CHULA VISTA, CA 91911 |
| Attention | 5.10E. (10.1., 5.10E2E |
| | |
| Street Address of California Office of LLC | Mana |
| Street Address of California Office | None |
| Manager(s) or Member(s) | |
| Manager or Member Name | Manager or Member Address |
| + LUIS G HERRERA GOMEZ | 593 LEE CIRCLE |
| | # 2 |
| | CHULA VISTA, CA 91911 |
| | |
| Agent for Service of Process Agent Name | LUIS GERARDO HERRERA GOMEZ |
| _ | |
| Agent Address | 593 LEE CIRCLE # 2 |
| | # 2 CHULA VISTA, CA 91911 |
| Type of Business | |
| Type of Business | MEDICAL EQUIPMENT SALES |
| Email Notifications | |
| Opt-in Email Notifications | No, I do NOT want to receive entity notifications via email. I |
| Орган Етпан полноалого | prefer notifications by USPS mail. |
| Chief Executive Officer (CEO) | |
| CEO Name | CEO Address |
| | None Entered |

Labor Judgment

No Manager or Member, as further defined by California Corporations Code section 17702.09(a)(8), has an outstanding final judgment issued by the Division of Labor Standards Enforcement or a court of law, for which no appeal is pending, for the violation of any wage order or provision of the Labor Code.

| Electronic Signature | | |
|---|------------|--|
| By signing, I affirm under penalty of perjury that the information herein is true and correct and that I am authorized by California law to sign. | | |
| LUIS G. HERRERA GOMEZ | 01/02/2025 | |
| Signature | Date | |
| | | |