





STATE OF CALIFORNIA Office of the Secretary of State STATEMENT OF INFORMATION CORPORATION

1500 11th Street Sacramento, California 95814 (916) 657-5448

For Office Use Only

-FILED-

File No.: BA20250321225 Date Filed: 2/13/2025

| Entity Details | | | | |
|--|---|--|--|--|
| Corporation Name | Grandway Co. | | | |
| Entity No. | 6581998 | | | |
| Formed In | CALIFORNIA | | | |
| Street Address of Principal Office of Corporation | | | | |
| Principal Address | 2790 E. DEL AMO BOULEVARD RANCHO DOMINGUEZ, CA 90221 | | | |
| Mailing Address of Corporation | | | | |
| Mailing Address | 4079 GOVERNOR DRIVE UNIT #1094 SAN DIEGO, CA 92122 | | | |
| Attention | | | | |
| Street Address of California Office of Corporation | | | | |
| Street Address of California Office | 2790 E. DEL AMO BOULEVARD RANCHO DOMINGUEZ, CA 90221 | | | |

Officers

| Officer Name | Officer Address | Position(s) |
|-----------------|---|---|
| + DAVID HDLZMAN | 2790 E. DEL AMO BOULEVARD RANCHO DOMINGUEZ, CA 90221 | Chief Executive Officer, Chief Financial Officer, Secretary |

Additional Officers

| | Officer Name | Officer Address | Position | Stated Position |
|--------------|--------------|-----------------|----------|-----------------|
| None Entered | | | | |

Directors

| Director Name | Director Address |
|---------------|---|
| DAVID HDLZMAN | 2790 E. DEL AMO BOULEVARD RANCHO DOMINGUEZ, CA 90221 |

The number of vacancies on Board of Directors is: 0

Agent for Service of Process

Agent Name DAVID HDLZMAN

Agent Address 2790 E DEL AMO BOULEVARD RANCHO DOMINGUEZ, CA 90221

Type of Business

Type of Business electronic commerce, trade

Email Notifications

Opt-in Email Notifications Yes, I opt-in to receive entity notifications via email.

Labor Judgment

No Officer or Director of this Corporation has an outstanding final judgment issued by the Division of Labor Standards Enforcement or a court of law, for which no appeal therefrom is pending, for the violation of any wage order or provision of the Labor Code.

| Electronic Signature | | | |
|--|------------|--|--|
| By signing, I affirm that the information herein is true and correct and that I am authorized by California law to sign. | | | |
| | | | |
| DAVID HDLZMAN | 02/13/2025 | | |
| Signature | Date | | |
| | | | |