

**STATE OF CALIFORNIA** 

California Secretary of State

Sacramento, California 95814

1500 11th Street

(916) 657-5448

Office of the Secretary of State

ARTICLES OF INCORPORATION CA GENERAL STOCK CORPORATION

## 

6361968

For Office Use Only



File No.: 6361968 Date Filed: 8/29/2024

| Corporation Name                                                                                                                                                                                                                                                                                                                 |                                           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|
| Corporation Name                                                                                                                                                                                                                                                                                                                 | i3 Enterprise Solutions, Inc.             |
| Initial Street Address of Principal Office of Corporation                                                                                                                                                                                                                                                                        |                                           |
| Principal Address                                                                                                                                                                                                                                                                                                                | 5401 WESTFIELD DR<br>PARKER, TX 75002     |
| Initial Mailing Address of Corporation                                                                                                                                                                                                                                                                                           |                                           |
| Mailing Address                                                                                                                                                                                                                                                                                                                  | 5401 WESTFIELD DR<br>PARKER, TX 75002     |
| Attention                                                                                                                                                                                                                                                                                                                        |                                           |
| Agent for Service of Process                                                                                                                                                                                                                                                                                                     |                                           |
| Agent Name                                                                                                                                                                                                                                                                                                                       | Gary Rao                                  |
| Agent Address                                                                                                                                                                                                                                                                                                                    | 6733 VICKIVIEW DR<br>WEST HILLS, CA 91307 |
| Shares                                                                                                                                                                                                                                                                                                                           |                                           |
| The total number of shares the corporation is authorized to issue is: 100                                                                                                                                                                                                                                                        |                                           |
| Does the corporation have more than one class or series of shares? No                                                                                                                                                                                                                                                            |                                           |
| Purpose Statement                                                                                                                                                                                                                                                                                                                |                                           |
| The purpose of the corporation is to engage in any lawful act or activity for which a corporation may be organized under the General Corporation Law of California other than the banking business, the trust company business or the practice of a profession permitted to be incorporated by the California Corporations Code. |                                           |
| Additional information and signatures set forth on attached pages, if any, are incorporated herein by reference and made part of this filing.                                                                                                                                                                                    |                                           |
| Electronic Signature                                                                                                                                                                                                                                                                                                             |                                           |
| By checking this box, I acknowledge that I am electronically signing this document as the incorporator of the Corporation and that all information is true and correct.                                                                                                                                                          |                                           |
| Seshagiri Pathy                                                                                                                                                                                                                                                                                                                  | 08/29/2024                                |
| Incorporator Signature                                                                                                                                                                                                                                                                                                           | Date                                      |
|                                                                                                                                                                                                                                                                                                                                  |                                           |

