

6557166

For Office Use Only



File No.: 6557166 Date Filed: 1/27/2025

| | ELLOF THE CONTRACT OF THE CONT | STATE OF CALIFORNIA Office of the Secretary of ARTICLES OF INCORPO CA CLOSE CORPORATI California Secretary of State 1500 11th Street Sacramento, California 95814 (916) 657-5448 |
|---|--|---|
| Corporation Name Corporation Name Initial Street Address of Principal Office of Co Principal Address | | e |
| | | 1 1 |

the Secretary of State ES OF INCORPORATION SE CORPORATION ecretary of State Street o, California 95814 448

| Corporation Name | ADVANCE HEALTH AND WELNESS CENTER INC | |
|---|--|--|
| Initial Street Address of Principal Office of Corporation Principal Address | 240 16TH PL APT 5 COSTA MESA, CA 92627 | |
| Initial Mailing Address of Corporation | | |
| Mailing Address Attention | 240 16TH PL APT 5 COSTA MESA, CA 92627 OLGA TOSCANO | |
| Agent for Service of Process | | |
| Agent Name | OLGA TOSCANO | |
| Agent Address | 240 16TH PL APT 5 COSTA MESA, CA 92627 | |
| Shares The total number of shares the corporation is authorized to issue is: 1 Does the corporation have more than one class or series of shares? No | | |
| Number of Shareholders This is a Close Corporation. All of the corporation's issued shares of stock, of all classes, will be held of record by not more than 11 persons. | | |
| Purpose Statement The purpose of the corporation is to engage in any lawful act or activity for which a corporation may be organized under the General Corporation Law of California other than the banking business, the trust company business or the practice of a profession permitted to be incorporated by the California Corporations Code. | | |
| Additional information and signatures set forth on attached pages, if any, are incorporated herein by reference and made part of this filing. | | |
| Electronic Signature By checking this box, I acknowledge that I am electronically signing this document as the incorporator of the Corporation and that all information is true and correct. | | |
| OLGA TOSCANO | 01/27/2025 | |
| Incorporator Signature | Date | |
| | | |