







STATE OF CALIFORNIA Office of the Secretary of State STATEMENT OF INFORMATION CORPORATION

1500 11th Street Sacramento, California 95814 (916) 657-5448

6952 INDIANA AVE

BUENA PARK, CA 90621

For Office Use Only

-FILED-

File No.: BA20241711198 Date Filed: 9/25/2024

| Entity Details | | | |
|---------------------------------|----------------------|--|--|
| Corporation Name | | Evans Chiropractic, Professional Corporation | |
| Entity No. | | 6398161 | |
| Formed In | | CALIFORNIA | |
| Street Address of Principal Off | ice of Corporation | | |
| Principal Address | | 6952 INDIANA AVE BUENA PARK, CA 90621 | |
| Mailing Address of Corporation | n | | |
| Mailing Address | | 6952 INDIANA AVE BUENA PARK, CA 90621 | |
| Attention | | | |
| Street Address of California Of | ffice of Corporation | | |
| Street Address of Calif | fornia Office | 6952 INDIANA AVE BUENA PARK, CA 90621 | |
| Officers | | | |
| Officer Name | Officer Address | Position(s) | |

Additional Officers

+ Rhoda Evans

| Officer Name | Officer Address | Position | Stated Position | | |
|--------------|-----------------|----------|-----------------|--|--|
| None Entered | | | | | |

Directors

| Director Name | Director Address |
|---------------|--|
| + Rhoda Evans | 6952 INDIANA AVE BUENA PARK, CA 90621 |

The number of vacancies on Board of Directors is: 0

Agent for Service of Process

California Registered Corporate Agent (1505) UNITED STATES CORPORATION AGENTS, INC.

Registered Corporate 1505 Agent

Chief Executive Officer, Secretary, Chief Financial Officer

Type of Business

Type of Business Chiropractors

Email Notifications

No, I do NOT want to receive entity notifications via email. I Opt-in Email Notifications

prefer notifications by USPS mail.

Labor Judgment

No Officer or Director of this Corporation has an outstanding final judgment issued by the Division of Labor Standards Enforcement or a court of law, for which no appeal therefrom is pending, for the violation of any wage order or provision of the Labor Code.

| Electronic Signature | | | | |
|--|------------|--|--|--|
| By signing, I affirm that the information herein is true and correct and that I am authorized by California law to sign. | | | | |
| _ / 3 3 | , | | | |
| Rhoda Evans | 09/25/2024 | | | |
| Signature | Date | | | |
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